

501 East Craven • P.O. Drawer 154549 • Waco, Texas 76715-4549 • Telephone (254) 799-2458

#### CITY OF LACY LAKEVIEW SPECIAL CALLED CITY COUNCIL MEETING 505 E. CRAVEN AVE., LACY LAKEVIEW, TX. 76705 TUESDAY, AUGUST 26, 2024 6:00 P.M.

#### NOTICE IS HEREBY GIVEN THAT THE CITY OF LACY LAKEVIEW CITY COUNCIL WILL CONVENE A SPECIAL CALLED PUBLIC MEETING AT 6:00 P.M. ON AUGUST 26, 2024, TO CONSIDER AND ACT ON THE ITEMS ON THE FOLLOWING AGENDA.

#### Convene to Work Session

- 1. Call to Order.
- 2. Roll Call.
- 3. Pledge of Allegiance to the United States of America.

#### 4. **Public Hearing**

The City of Lacy Lakeview will hold a Public Hearing on the proposal to adopt the Tax Increase that raises the ad valorem tax rate to 0.532462 per \$100 of taxable value, which is greater than the no new revenue rate and is not greater than the De Minimis tax rate.

#### **Recess Work Session to Convene Regular Session**

Pursuant to the Open Meetings Act, Chapter 551, Texas Government Code, Sec. 551.071, Sec. 551.072, 551.073, 551.074, 551.076, 551.087, and Section 418.183(f) of the Texas Government Code (Texas Disaster Act). The Lacy Lakeview City Council reserves the right to go into Executive Session under any of these exceptions, at any time during the meeting that a need arises for the City Council to seek advice from the City Attorney as to the posted subject matter of this City Council meeting.

#### 5. **Public Comment**

This time is for individuals to address the City Council on issues and items of concern on or not on the agenda. There will be no City Council action at this time. Limit of 3 minutes per person. The City Council reserves the right to delay, when appropriate and upon the agreement of the individual, on a specific agenda item so they may speak at that time.

### 6. Mayor's Report.

Briefings or updates may be provided regarding City Council and/or community events.

## 7. **Council Member's Input.** Briefings or updates may be provided regarding City Council and/or community events.

- 8. Discussion and consideration of approval for **Ordinance 2024-08; ADOPTING THE 2024-2025 ANNUAL OPERATING BUDGET**.
- Discussion and consideration of action regarding the adoption of Ordinance 2024-09; LEVYING A TAX RATE OF THE CITY OF LACY LAKEVIEW, TEXAS FOR THE TAX YEAR 2024. (This ordinance raises the ad valorem tax rate to 0.532462 per \$100 of taxable value, an increase over the prior year tax rate).
- 10. Discussion and consideration to ratify the proposed ad valorem tax rate increase reflected in the 2024-2025 Annual Operating Budget over last year's tax rate.
- 11. Discussion and consideration of action to approve Ordinance 2024-10; AN ORDINANCE OF THE CITY OF LACY LAKEVIEW, TEXAS ADOPTING THE 2024-2025 FISCAL YEAR SCHEDULE PROVIDING THE FEES TO BE CHARGED FOR UTILITY TAP FEES, WATER, SEWER, AND SANITATION RATES, BUILDING ELECTRICAL AND PLUMBING PERMITS, AND OTHER LICENSES, PERMITS AND DEPOSITS; PROVIDING A REPEALING CLAUSE; PROVIDING A SAVINGS CLAUSE; DECLARING AN EMERGENCY.

### Recess Regular Session to Convene Executive Session

### Executive Session:

Notice is hereby given that the City Council will go into Executive Session in accordance with the following provisions of the Government Code: Sec. 551.071 and Sec. 551.074, to meet with the city attorney regarding potential litigation deliberate appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer or employee related to potential litigation.

- 12. Discussion and consideration of motion, if any, regarding matters discussed in Executive Session.
- 13. Adjournment.

### Certification

I certify that the above notice of this meeting was posted on the Bulletin Board at the Lacy Lakeview Municipal Building located at 501 E. Craven, Lacy Lakeview, Texas, and on the City of Lacy Lakeview's official website: www.lacylakeview.org on <u>August 23, 2024 at</u> <u>10:00 a.m.</u>

#### Notice

Persons with disabilities who plan to attend this meeting and who need auxiliary aids or services should contact Laurie Kaczmarek, City Secretary, at (254) 799-2458 at least twenty-four (24) hours before this meeting so that appropriate arrangements can be made.

### ATTEST:

Laurie Kaczmarek City Secretary

I certify that the attached Notice and Agenda of items to be considered by the City Council was removed from the bulletin at City Hall on the \_\_\_\_\_ day of \_\_\_\_\_ , 2024.

#### **Council Meeting:**

August 26, 2024

**Originating Dept:** Finance

#### Agenda Item:

The City of Lacy Lakeview will hold a Public Hearing on the proposal to adopt the Tax Increase that raises the ad valorem tax rate to 0.532462 per \$100 of taxable value, which is greater than the no new revenue rate and is not greater than the De Minimis tax rate.

#### Action:

| ( ) | Work Session         | () | Ordinance    |
|-----|----------------------|----|--------------|
| ()  | Recognition          | () | Resolution   |
| (X) | Public Hearing       | () | Motion/Order |
| ()  | Special Presentation | () | Other        |

# NOTICE OF PUBLIC HEARING ON TAX INCREASE

A tax rate of \$0.532462 per \$100 valuation has been proposed by the governing body of City of Lacy Lakeview.

| PROPOSED TAX RATE       | \$0.532462 per \$100 |
|-------------------------|----------------------|
| NO-NEW-REVENUE TAX RATE | \$0.323552 per \$100 |
| VOTER-APPROVAL TAX RATE | \$0.483042 per \$100 |
| DE MINIMIS RATE         | \$0.548957 per \$100 |

The no-new-revenue tax rate is the tax rate for the 2024 tax year that will raise the same amount of property tax revenue for City of Lacy Lakeview from the same properties in both the 2023 tax year and the 2024 tax year.

The voter-approval rate is the highest tax rate that City of Lacy Lakeview may adopt without holding an election to seek voter approval of the rate, unless the de minimis rate for City of Lacy Lakeview exceeds the voter-approval rate for City of Lacy Lakeview.

The de minimis rate is the rate equal to the sum of the no-new-revenue maintenance and operations rate for City of Lacy Lakeview, the rate that will raise \$500,000, and the current debt rate for City of Lacy Lakeview.

The proposed tax rate is greater than the no-new-revenue tax rate. This means that City of Lacy Lakeview is proposing to increase property taxes for the 2024 tax year.

A PUBLIC HEARING ON THE PROPOSED TAX RATE WILL BE HELD ON August 26, 2024 AT 6:00 PM AT Lacy Lakeview Civic Center 503 E Craven Ave Lacy Lakeview TX 76705.

The proposed tax rate is greater than the voter-approval tax rate but not greater than the de minimis rate. However, the proposed tax rate exceeds the rate that allows voters to petition for an election under Section 26.075, Tax Code. If City of Lacy Lakeview adopts the proposed tax rate, the qualified voters of the City of Lacy Lakeview may petition the City of Lacy Lakeview to require an election to be held to determine whether to reduce the proposed tax rate. If a majority of the voters reject the proposed tax rate, the tax rate of the City of Lacy Lakeview will be the voter-approval tax rate of the City of Lacy Lakeview. YOUR TAXES OWED UNDER ANY OF THE RATES MENTIONED ABOVE CAN BE CALCULATED AS FOLLOWS:

Property tax amount= (tax rate) x (taxable value of your property)/100

| FOR the proposal: | Victoria Lee     | Jonathon Olvera       |
|-------------------|------------------|-----------------------|
|                   | Henry Bush       | Charles Wilson        |
|                   | Richard Lednicky | Mayor A. Neicey Payne |

**AGAINST the proposal:** 

**PRESENT** and not voting:**ABSENT:**Robert Plesk

Visit Texas.gov/PropertyTaxes to find a link to your local property tax database on which you can easily access information regarding your property taxes, including information about proposed tax rates and

scheduled public hearings of each entity that taxes your property.

The 86th Texas Legislature modified the manner in which the voter-approval tax rate is calculated to limit the rate of growth of property taxes in the state.

The following table compares the taxes imposed on the average residence homestead by City of Lacy Lakeview last year to the taxes proposed to be imposed on the average residence homestead by City of Lacy Lakeview this year.

|  | 2023        | 2024                  | Change                                       |  |
|--|-------------|-----------------------|--|--|
| Total tax rate (per<br>\$100 of value) | \$0.331411  | \$0.532462            | increase of 0.201051 per<br>\$100, or 60.67% |  |
| Average homestead<br>taxable value     | \$164,729   | \$180,515 increase of |  |  |
| Tax on average<br>homestead            | \$545.93    | \$961.17              | increase of 415.24, or<br>76.06%             |  |
| Total tax levy on all properties       | \$1,943,097 | \$3,227,914           | increase of 1,284,817, or 66.12%             |  |

For assistance with tax calculations, please contact the tax assessor for City of Lacy Lakeview at 254-757-5130 or property.tax@mclennan.gov, or visit www.mclennan.gov/tax for more information.

#### SUMMARY:

Public Comment

This time is for individuals to address the City Council on issues and items of concern on or not on the agenda. There will be no City Council action at this time. Limit of 3 minutes per person. The City Council reserves the right to delay, when appropriate and upon the agreement of the individual, on a specific agenda item so they may speak at that time.

#### SUMMARY:

Mayor's Report

Briefings or updates may be provided regarding City Council and/or community events.

#### SUMMARY:

Council Member's Input

Briefings or updates may be provided regarding City Council and/or community events.

### Council Meeting:

August 26, 2024

**Originating Dept:** Finance

### Agenda Item:

Discussion and consideration of approval for Ordinance 2024-08; ADOPTING THE 2024-2025 ANNUAL OPERATING BUDGET.

#### Action:

| ()  | Work Session         | ()  | Ordinance    |
|-----|----------------------|-----|--------------|
| ()  | Recognition          | ()  | Resolution   |
| ()  | Public Hearing       | (X) | Motion/Order |
| ( ) | Special Presentation | ()  | Other        |

#### ORDINANCE NO. 2024-08

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LACY LAKEVIEW, TEXAS, ADOPTING THE 2024-2025 ANNUAL OPERATING BUDGET, INCLUDING THE GENERAL FUND, WATER FUND AND PUBLIC SERVICE FUND, FOR THE CITY OF LACY LAKEVIEW, TEXAS; FINDING AND DETERMINING THAT THE MEETING AT WHICH THIS ORDINANCE WAS CONSIDERED AND APPROVED WAS OPEN TO THE PUBLIC AS REQUIRED BY LAW; MAKING OTHER FINDINGS AND PROVISIONS RELATED TO THE SUBJECT; AND DECLARING AN EFFECTIVE DATE.

WHEREAS, the City Manager submitted to the Mayor and City Council a proposed budget for 2024-2025 of operating funds; and

WHEREAS, the proposed budget was published on the City's website for

review by the public; and

WHEREAS, the Mayor and City Council studied said budget, conducted

public workshops and made certain changes thereto as a result of these workshops and

review; and

WHEREAS, after notice as prescribed by law was given, a Public Hearing

on said annual budget was conducted seeking input from citizens; and

WHEREAS, the City Council has determined that the proposed 2024-2025 budget, which includes the annual General Fund Operating Budget, Water Fund Operating Budget, and Public Service Fund Operating Budget is appropriate and in the interest of the City, considering all factors and needs of the City; and,

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF LACY LAKEVIEW, TEXAS:

Section 1. That, the annual General Fund Operating Budget for Fiscal Year 2023-2024 is approved and adopted as submitted.

Section 2. That, the annual Water Fund Operating Budget for Fiscal Year 2024-2025 is approved and adopted as submitted.

Section 3. That, the annual Public Service Fund Operating Budget for Fiscal Year 2024-2025 is approved and adopted as submitted.

That any special fund or sub-fund set forth in the proposed Section 4. 2024 – 2025 annual budget are approved and adopted as submitted.

Section 3. That the meeting at which this ordinance was considered and approved was open to the public and conducted in compliance with the Texas Open Meetings Act, Texas Government Code Chapter 551.

Section 4. That this ordinance shall become effective immediately from and after its passage.

PASSED AND APPROVED this 26th day of August 2024.

### CITY OF LACY LAKEVIEW, TEXAS

BY: <u>A. Niecey Payne, Mayor</u>

ATTEST:

Laurie Kaczmarek, City Secretary

APPROVED AS TO FORM:

David N. Deaconson, City Attorney

#### Council Meeting:

**Originating Dept:** Finance

August 26, 2024

#### Agenda Item:

Discussion and consideration of action regarding the adoption of Ordinance 2024-09; LEVYING A TAX RATE OF THE CITY OF LACY LAKEVIEW, TEXAS FOR THE TAX YEAR 2024. (This ordinance raises the ad valorem tax rate to 0.532462 per \$100 of taxable value, an increase over the prior year tax rate).

#### Action:

- () Work Session () Ordinance
- () Recognition () Resolution
- () Public Hearing (X) Motion/Order
- () Special Presentation () Other

#### ORDINANCE NO. 2024-09

AN ORDINANCE OF THE CITY OF LACY LAKEVIEW, TEXAS LEVYING A TAX RATE OF THE CITY OF LACY LAKEVIEW, TEXAS FOR THE TAX YEAR 2024; FINDING AND DETERMINING THAT THE MEETING AT WHICH THIS ORDINANCE WAS APPROVED WAS OPEN TO THE PUBLIC AS REQUIRED BY LAW; MAKING OTHER FINDINGS AND PROVISIONS RELATED TO THE SUBJECT; AND DECLARING AN EFFECTIVE DATE.

WHEREAS, the City Council, through its budgetary process determined that

a total tax rate of \$0.532462 per \$100.00 valuation (the "Proposed Tax Rate") is necessary to enable the City to meet its necessary budgetary needs for the 2024-2025 fiscal year, and

WHEREAS, a notice to adopt the Proposed Tax Rate for 2024 was published as required by law.

WHEREAS, a public hearing on the Proposed Tax Rate was held;

WHEREAS, the City Council has determined that this tax rate is in the best

interest of the citizens of the City of Lacy Lakeview;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE

CITY OF LACY LAKEVIEW, TEXAS:

Section 1. The City Council of the City of Lacy Lakeview, Texas hereby levies and adopts the tax rate per \$100.00 valuation for this City for the tax year of 2024 as follows: 0.532462 dollars total tax rate per \$100.00 valuation.

## THIS TAX RATE WILL RAISE MORE TAXES FOR MAINTENANCE AND OPERATIONS THAN LAST YEAR'S TAX RATE.

THE TAX RATE WILL EFFECTIVELY BE INCREASED BY 23.19 PERCENT AND WILL RAISE TAXES FOR MAINTENANCE AND OPERATIONS ON A \$100,000 HOME.

Section 2. The tax assessor/collector is hereby authorized to assess and collect the taxes of the City of Lacy Lakeview employing the above tax rate for year 2024.

Section 3. That the meeting at which this ordinance was approved was open to the public and conducted in compliance with the Texas Open Meetings Act, Texas Government Code Chapter 551.

Section 4. That this ordinance shall become effective immediately from and after its passage.

PASSED AND APPROVED this 26th day of August, 2024.

## CITY OF LACY LAKEVIEW, TEXAS

BY: \_\_

A Niecey Payne, Mayor

ATTEST:

Laurie Kaczmarek, City Secretary

APPROVED AS TO FORM:

David N. Deaconson, City Attorney

#### Council Meeting:

August 26, 2024

**Originating Dept:** Finance

### Agenda Item:

Discussion and consideration to ratify the proposed ad valorem tax rate increase reflected in the 2024-2025 Annual Operating Budget over last year's tax rate.

#### Action:

| () | Work Session         | ()  | Ordinance    |
|----|----------------------|-----|--------------|
| () | Recognition          | ()  | Resolution   |
| () | Public Hearing       | (X) | Motion/Order |
| () | Special Presentation | ()  | Other        |

#### **Council Meeting:**

August 26, 2024

**Originating Dept:** Administration

#### Agenda Item:

Discussion and consideration of action to approve **Ordinance 2024-10**; AN ORDINANCE OF THE CITY OF LACY LAKEVIEW, TEXAS ADOPTING THE 2024-2025 FISCAL YEAR SCHEDULE PROVIDING THE FEES TO BE CHARGED FOR UTILITY TAP FEES, WATER, SEWER, AND SANITATION RATES, BUILDING ELECTRICAL AND PLUMBING PERMITS, AND OTHER LICENSES, PERMITS AND DEPOSITS; PROVIDING A REPEALING CLAUSE; PROVIDING A SAVINGS CLAUSE; DECLARING AN EMERGENCY.

#### Action:

- () Work Session () Ordinance
- () Recognition () Resolution
- () Public Hearing (X) Motion/Order
- () Special Presentation () Other

#### ORDINANCE NO. 2024-10

AN ORDINANCE OF THE CITY OF LACY LAKEVIEW, TEXAS ADOPTING THE 2024-2025 FISCAL YEAR SCHEDULE PROVIDING THE FEES TO BE CHARGED FOR UTILITY TAP FEES, WATER, SEWER AND SANITATION RATES, BUILDING ELECTRICAL AND PLUMBING PERMITS, AND OTHER LICENSES, PERMITS AND DEPOSITS; PROVIDING A REPEALING CLAUSE; PROVIDING A SAVINGS CLAUSE; DECLARING AN EMERGENCY; FINDING AND DETERMINING THAT THE MEETING AT WHICH THIS ORDINANCE WAS APPROVED WAS OPEN TO THE PUBLIC AS REQUIRED BY LAW; MAKING OTHER FINDINGS AND PROVISIONS RELATED TO THE SUBJECT; AND DECLARING AN EFFECTIVE DATE.

WHEREAS, the City Council has determined that the proposed 2024-2025

Fee Schedule is appropriate and in the interest of the City, considering all factors and

needs of the City; and,

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE

CITY OF LACY LAKEVIEW, TEXAS:

Section 1. The following schedule of fees is hereby adopted by the City of

Lacy Lakeview and attached hereto as Exhibit "A" and is to become effective on October

1, 2024.

Section 2. All parts of any ordinance in conflict with the provisions of this

ordinance governing the subject matter herein that are not in conflict herewith shall remain in full force and effect.

Section 3. If any provision of this ordinance shall be held to be invalid or unconstitutional, the remainder of such ordinance shall continue in full force and affect the same as if such invalid or unconstitutional provision had never been part hereof.

Section 4. That the meeting at which this ordinance was approved was open to the public and conducted in compliance with the Texas Open Meetings Act, Texas Government Code Chapter 551.

Section 5. That this ordinance shall become effective immediately from and after its passage.

PASSED AND APPROVED this 26th day of August, 2024.

### CITY OF LACY LAKEVIEW, TEXAS

BY: A. Niecey Payne, Mayor

ATTEST:

Laurie Kaczmarek, City Secretary

APPROVED AS TO FORM:

David N. Deaconson, City Attorney

| I. TAP FEES                   |                          |                |                   | Current         |            |         |
|-------------------------------|--------------------------|----------------|-------------------|-----------------|------------|---------|
| A. WATER TAP                  |                          |                |                   |                 |            |         |
|                               | 3/4 INCH                 |                |                   | \$2,000.00      |            |         |
|                               | 1 INCH                   |                |                   | \$2,250.00      |            |         |
|                               | 2 INCH                   |                |                   | \$2,750.00      |            |         |
|                               |                          |                |                   |                 |            |         |
| B. SEWER TAP                  |                          |                |                   |                 |            |         |
|                               |                          |                |                   |                 |            |         |
|                               | 4 INCH                   |                |                   | \$2,000.00      |            |         |
|                               | 6 INCH                   |                |                   | \$3,000.00      |            |         |
|                               | W/MANHOLE                |                |                   | \$5,000.00      |            |         |
|                               |                          |                |                   |                 |            |         |
|                               |                          |                |                   |                 |            |         |
|                               |                          |                |                   |                 |            |         |
| A. RESIDENTIAL                |                          |                |                   | \$200.00        |            |         |
|                               |                          |                |                   | <u> </u>        |            |         |
| B. APARTMENTS PER UNIT        |                          |                |                   | \$75.00         |            |         |
|                               |                          |                |                   | <b>*</b> 000.00 |            |         |
| C. COMMERCIAL & INDUSTRIA     | AL (SMALL BUSINESS/IN    |                | TIAL NEW CONST)   | \$300.00        |            |         |
|                               |                          |                |                   | ¢000.00         |            |         |
| E. HYDRANT METER              |                          |                |                   | \$200.00        |            |         |
| F. TEMPORARY DEPOSIT          |                          |                |                   | ¢100.00         | Manthlymi  | n hill  |
| F. TEMPORARY DEPOSIT          | (GOOD FOR THIRTY D       | JATS)          |                   | \$100.00        | Monthly mi | n. Dili |
| G. LANDLORD DEPOSIT           | With multiple units over | ten (10)       |                   | \$100.00        | per unit   |         |
|                               | - stay on record until t |                | hange hands       | \$100.00        |            |         |
|                               |                          |                |                   | 1               |            |         |
| H. HOTEL DEPOSIT              |                          |                |                   | \$2,550.00      |            |         |
|                               |                          |                |                   | <i> </i>        |            |         |
| "NOTE: AFTER SERVICE HAS BEEI | N CUT OFF ONCE FOR N     | IONPAYMENT, TH | E DEPOSIT IS DOUB | LED".           |            |         |
|                               |                          |                |                   |                 |            |         |
|                               |                          |                |                   |                 |            |         |
|                               |                          |                |                   | 1               |            |         |
|                               |                          |                |                   |                 |            |         |
|                               |                          |                |                   | 1               | 1          |         |

| III. WATER RATES    |                                   |                     |                   |             |            |             |            |
|---------------------|-----------------------------------|---------------------|-------------------|-------------|------------|-------------|------------|
|                     |                                   |                     |                   |             |            |             |            |
| INFRASTRUCTURE FE   | E (will be added to monthly       | y water bill effect | tive on Octobe    | er 1, 2023) | \$10.00    | monthly     |            |
|                     |                                   |                     |                   |             |            |             |            |
|                     |                                   |                     | e for first 2,000 | -           |            |             |            |
| A. Residential      |                                   | (also referred      | to as 5/8 inch r  | neter)      | <b>***</b> |             |            |
| First 2,000 gallons |                                   |                     |                   |             | \$33.95    |             |            |
| Next 8,000 gallons  |                                   |                     |                   |             | \$4.70     | per thousar | nd gallons |
|                     |                                   |                     |                   |             |            |             |            |
| Next 5,000 gallons  |                                   |                     |                   |             | \$4.87     | per thousar | nd gallons |
| Next 5,000 gallons  |                                   |                     |                   |             | \$5.06     | per thousar | nd gallons |
|                     |                                   |                     |                   |             |            | •           | 5          |
|                     |                                   |                     |                   |             |            |             |            |
|                     | Jurisdiction Territorial Jurisdic | ction and Outside   | City Limits       |             | \$44.01    |             |            |
| First 2,000 gallons |                                   |                     |                   |             | \$44.01    |             |            |
| Next 8,000 gallons  |                                   |                     |                   |             | \$6.48     | per thousar | nd gallons |
|                     |                                   |                     |                   |             |            |             |            |
| Next 5,000 gallons  |                                   |                     |                   |             | \$6.65     | per thousar | nd gallons |
| Next 5,000 gallons  |                                   |                     |                   |             | \$6.84     | per thousar | nd gallons |
|                     |                                   |                     |                   |             |            |             |            |
|                     |                                   |                     |                   |             |            |             |            |
|                     |                                   |                     |                   |             |            |             |            |
|                     |                                   |                     |                   |             |            |             |            |
|                     |                                   |                     |                   |             |            |             |            |
|                     |                                   |                     |                   |             |            |             |            |

| V. DESCRIPTION              |                                      |            |                      |
|-----------------------------|--------------------------------------|------------|----------------------|
|                             |                                      |            | APARTMENTS           |
| Non-residential Water Rates | Minimum rate for first 2,000 gallo   |            | PER UNIT             |
| Inside City                 | (also referred to as 5/8 inch meter) | Current    | Current              |
|                             | Flat rate per meter size             |            |                      |
| 3/4 inch meter              |                                      | \$33.95    | \$33.9               |
| 1 inch meter                |                                      | \$64.80    | \$33.9               |
| 1.5 inch meter              |                                      | \$103.12   | \$33.9               |
| 2 inch meter                |                                      | \$149.11   | \$33.9               |
| 3 inch meter                |                                      | \$246.12   | \$33.9               |
| 4 inch meter                |                                      | \$352.07   | \$33.9               |
| 6 inch meter                |                                      | \$521.29   | \$33.9               |
| 8 inch meter                |                                      | \$728.91   | \$33.9               |
|                             | Rates over 2, 000 gallons            |            |                      |
|                             | Next 8,000 gallons per meter         | \$4.70     | per thousand gallons |
|                             | Next 5,000 gallons per meter         | \$4.87     | per thousand gallons |
|                             | Next 5,000 gallons per meter         | \$5.06     | per thousand gallons |
| Outside City                |                                      |            |                      |
|                             | Minimum rate for first 2,000 gallo   | ons        |                      |
|                             | (also referred to as 5/8 inch meter) |            |                      |
| 3/4 inch meter              |                                      | \$49.43    | \$49.4               |
| 1 inch meter                |                                      | \$95.70    | \$49.4               |
| 1.5 inch meter              |                                      | \$153.18   | \$49.4               |
| 2 inch meter                |                                      | \$222.17   | \$49.4               |
| 3 inch meter                |                                      | \$367.68   | \$49.4               |
| 4 inch meter                |                                      | \$526.61   | \$49.4               |
| 6 inch meter                |                                      | \$780.44   | \$49.4               |
| 8 inch meter                |                                      | \$1,091.87 | \$49.4               |
|                             | Rates over 2,000 gallons             |            |                      |
|                             |                                      |            | per thousand gallons |
|                             | Next 5,000 gallons per meter         |            |                      |
|                             | Next 5,000 gallons per meter         | \$7.47     | per thousand gallons |
|                             |                                      |            |                      |
|                             |                                      |            |                      |

|          | <b>"NOTE: THE TERM APARTMENT</b>  | HEREIN INCLUDI | ES PAD SITES/L | OCATIONS US       | SED FOR NON | SHORT TERM   |            |            |  |  |  |
|----------|---|----------------|----------------|-------------------|-------------|--------------|------------|------------|--|--|--|
|          | (LESS THAN THIRTY (30) DAYS)  |                |                |                   |             |              |            |            |  |  |  |
|          | ALL IRRIGATION METERS WILL  | ONLY BE CHARG  | ED THE FLAT R  | ATE PER MET       | ER SIZE FOR | WATER PLUS ( | CONSUMPTI  | ON.        |  |  |  |
|          | AN "IRRIGATION' METER IS A METER THAT IS CONNECTED SOLELY TO AN IRRIGATION SYSTEM AND USED SOLELY FOR THE |                |                |                   |             |              |            |            |  |  |  |
|          | PURPOSE OF WATERING LAWNS, PLANTS AND OTHER LANDSCAPING ON THE PROPERTY WHICH THE METER SERVES.           |                |                |                   |             |              |            |            |  |  |  |
|          |   |                |                |                   |             |              |            |            |  |  |  |
|          |   |                |                |                   |             |              |            |            |  |  |  |
|          | DESCRIPTION   |                |                |                   |             |              |            |            |  |  |  |
| Res      | sidential Sewer Rates   |                |                |                   |             |              |            |            |  |  |  |
|          | 0 - 2,000 gallons   |                |                |                   |             | \$25.28      |            |            |  |  |  |
|          | over 2,000 gallons  |                |                |                   |             | \$2.64       | per thousa | nd gallons |  |  |  |
|          | not to exceed   |                |                |                   |             | \$50.00      |            |            |  |  |  |
| <u> </u> | l<br>ver Commerical   |                |                |                   |             |              |            |            |  |  |  |
| _        | n-residential Rates   |                |                |                   |             |              |            |            |  |  |  |
| INOI     |   |                |                |                   |             |              |            |            |  |  |  |
|          |   |                |                |                   |             |              |            | APARTMENTS |  |  |  |
|          |   |                | Minimum rate   | e for first 2,000 | 0 gallons   |              |            | PER UNIT   |  |  |  |
|          |   |                |                | to as 5/8 inch r  |             |              |            |            |  |  |  |
|          | 3/4 inch meter  |                |                |                   |             | \$25.28      |            | \$25.28    |  |  |  |
|          | 1 inch meter  |                |                |                   |             | \$27.92      |            | \$25.28    |  |  |  |
|          | 1.5 inch meter  |                |                |                   |             | \$38.40      |            | \$25.28    |  |  |  |
|          | 2 inch meter  |                |                |                   |             | \$50.98      |            | \$25.28    |  |  |  |
|          | 3 inch meter  |                |                |                   |             | \$67.75      |            | \$25.28    |  |  |  |
|          | 4 inch meter  |                |                |                   |             | \$84.54      |            | \$25.28    |  |  |  |
|          | 6 inch meter  |                |                |                   |             | \$122.97     |            | \$25.28    |  |  |  |
|          | 8 inch meter  |                |                |                   |             | \$185.88     |            | \$25.28    |  |  |  |
|          |   |                | Rates over 2   | ,000 gallons      |             |              |            |            |  |  |  |
|          |   |                | per thousand   | gallons           |             | \$3.33       |            |            |  |  |  |
|          |   |                | not to exce    | ed                |             | \$200.00     |            |            |  |  |  |
|          |   |                |                |                   |             |              |            |            |  |  |  |

|          | TE: THE TERM APARTMENT HER                          |                           |                 | TIONS USED | FOR NON SHO | ORT TERM |              |        |
|----------|---|---------------------------|-----------------|------------|-------------|----------|--------------|--------|
| (LE      | SS THAN THIRTY (30) DAYS) RV S                      | SITES/FACILITIES          | )."<br>         |            |             |          |              |        |
|          |   |                           |                 |            |             |          |              |        |
| _        | DTE: NO CHARGE FOR WATER & NOTARIZED STATEMENT FROM |                           |                 |            |             |          |              |        |
| ы        | NOTARIZED STATEMENT FROM                            |                           |                 |            |             |          |              |        |
| -        |   |                           |                 |            |             |          |              |        |
| <u> </u> |   |                           |                 |            |             |          |              |        |
| VI.      | MISCELLANEOUS RATES:                                |                           |                 |            |             |          |              |        |
|          |   |                           |                 |            |             |          |              |        |
|          | SERVICE FEE FOR NEW DEPOS                           | ITS                       |                 |            |             | \$25.00  |              |        |
|          |   |                           |                 |            |             |          |              |        |
|          | CUT OFF FEE   |                           |                 |            |             | \$37.50  |              |        |
|          | CONNECT FEE FOR NON PAYME                           | ENT                       |                 |            |             | \$37.50  |              |        |
|          | ALLOWED TWICE A YEAR TO B                           |                           | ICT             |            |             |          |              |        |
| <u> </u> | ALLOWED TWICE A FEAR TO B                           |                           | _151            |            |             |          |              |        |
|          | PENALTY (for payments not receiv                    | l<br>red by the 20th of t | L<br>the month) |            |             | 10%      | of current b | alance |
|          |   |                           |                 |            |             |          |              |        |
|          | BEER LICENSE ON PREMISES                            |                           |                 |            |             | \$75.00  | every 2 year | ſS     |
|          |   |                           |                 |            |             |          |              |        |
|          | BEER OR WINE OFF PREMISES                           |                           |                 |            |             | \$30.00  | every 2 year | ſS     |
|          |   |                           |                 |            |             |          |              |        |
|          | PACKAGE STORE PERMIT                                |                           |                 |            |             | \$150.00 | every 2 year | ſS     |
|          |   |                           |                 |            |             | ¢05.00   |              |        |
| ┣──      | GAME VENDING MACHINES EAC                           |                           |                 |            |             | \$25.00  |              |        |
| ┣—       | RETURN CHECK FEE                                    |                           |                 |            |             | \$40.00  |              |        |
| ⊢        |   |                           |                 |            |             | φ+0.00   |              |        |
|          | BUSINESS REGISTRATION FEE                           |                           |                 |            |             | \$50.00  | Yearly       |        |
|          |   |                           |                 |            |             |          |              |        |

| GARAGE SALE FEE PERMIT           |                    |                  |             |               | \$5.00          |             |                 |
|----------------------------------|--------------------|------------------|-------------|---------------|-----------------|-------------|-----------------|
|                                  |                    |                  |             |               |                 |             |                 |
| COPIES: FIRST                    |                    |                  |             |               | \$0.10          |             |                 |
|                                  |                    |                  |             |               |                 |             |                 |
| PUBLIC HEARING ON PLANNIN        | G &                |                  |             |               | \$250.00        |             |                 |
| ZONING, BOARD OF ADJUSTM         | ENT                |                  |             |               |                 |             |                 |
| Construction and Appeals Board   |                    |                  |             |               |                 |             |                 |
|                                  |                    |                  |             |               |                 |             |                 |
| MOWING OF A LOT 9,000 SQ. F      | <u>T.</u>          |                  |             |               | \$150.00        |             |                 |
|                                  |                    |                  |             |               |                 |             |                 |
| MOWING OF A LOT PORTION          |                    |                  |             |               | \$300.00        |             |                 |
| 9,000 SQ. FT. OR MORE            | _                  | L                |             |               |                 |             |                 |
|                                  |                    |                  |             |               |                 |             |                 |
| DEBRIS REMOVAL - NON-REQU        |                    |                  | )           |               | \$250.00        |             | r total cost of |
| INCLUDES FALLEN TREES AND        | ) DUMPED TRASH     | 1                |             |               |                 | removal by  | outside contrac |
|                                  |                    |                  |             |               |                 |             |                 |
| BALL PARK LIGHTS (NIGHT FE       | Ξ)                 |                  |             |               | \$75.00         |             |                 |
| EXCEPT LITTLE LEAGUE             |                    | <b></b>          |             |               |                 |             |                 |
|                                  |                    | <b> </b>         |             |               | <b>*</b> 000.00 |             |                 |
| CIVIC CENTER DEPOSIT             |                    | <b> </b>         |             |               | \$200.00        |             |                 |
| CIVIC CENTER USER FEE            |                    | 1                |             | MON-THURS     | \$250.00        |             |                 |
|                                  |                    | ł                |             | (ALL DAY)     | \$450.00        |             |                 |
|                                  |                    | 1                |             | FRI-SUN       | \$400.00        |             |                 |
|                                  |                    | 1                |             | (ALL DAY)     | \$750.00        |             |                 |
|                                  |                    |                  |             | · · · ·       | ENTAL WILL B    |             | 10:00 PM        |
| (City Council and City employees | can reserve once a | year with no cha | rge)        |               |                 |             |                 |
| EXCEPTIONS:                      |                    |                  | - *         |               |                 |             |                 |
| SCOUTS, LITTLE LEAGUE, LIOP      | IS CLUB, VOLUNT    | EER FIRE DEPA    | RTMENT,     |               |                 |             |                 |
| PROGRAMS AFFILIATED WITH         | CONNALLY SCHC      | OL, MUNICIPAL    | FUNCTIONS \ | WILL INCUR NO | O FEE)          |             |                 |
|                                  |                    |                  |             |               |                 |             |                 |
| SWIMMING POOL PERMIT             |                    |                  |             |               | \$20.00         | 3000 gallon | s or less       |
|                                  |                    |                  |             |               | \$25.00         | over 3000 g | allons          |
|                                  |                    | ļ                |             |               |                 |             |                 |
| PEDDLERS PERMIT                  |                    |                  |             |               | \$25.00         | per day per | company         |

| DAMAGED WATER METER (Inc    | ludes box)                | \$100.00 |          |  |
|-----------------------------|---------------------------|----------|----------|--|
|                             |                           | <b> </b> |          |  |
| BROKEN LOCK/TAMPERING FE    | E                         | \$100.00 |          |  |
|                             |                           | <b>T</b> |          |  |
| BROKEN CURB STOP            |                           | \$100.00 |          |  |
|                             |                           |          |          |  |
| ANIMAL RELEASE FEES         |                           | \$25.00  |          |  |
| ANIMAL REQUIRE 10 DAY QUA   | RANTINE OR RABIES TESTING | \$250.00 |          |  |
|                             |                           |          |          |  |
| ANIMAL LICENSE/REGISTRATIO  | ON FEE (Per Animal)       | \$5.00   | annually |  |
|                             |                           |          |          |  |
|                             |                           |          |          |  |
| LABOR LIEN FEE              |                           |          |          |  |
| FILING FEE                  |                           | \$20.00  |          |  |
| RELEASING FEE               |                           | \$20.00  |          |  |
|                             |                           |          |          |  |
| ADMINISTRATIVE FEE          |                           |          |          |  |
| LABOR LIEN                  |                           | \$50.00  |          |  |
|                             |                           |          |          |  |
| ALARM SYSTEM FEE (Residenti |                           |          | per year |  |
| ALARM SYSTEM FEE (Commerce  | sial)                     | \$75.00  | per year |  |
|                             | 1                         |          |          |  |
| APPLICATION FEE SPECIFIC U  | SE PERMIT                 | \$200.00 |          |  |

|      | BULK ITEM (RESIDENTIAL ONLY                       | ,              |  |                | \$30.00        | Per Item                  |                     |
|------|---|----------------|--|----------------|----------------|---------------------------|---------------------|
|      | (mattresses, couches, love seats, recliners, etc) |                |  |                |                |                           |                     |
|      |   |                |  |                |                |                           |                     |
|      | DUMP TRUCK  |                |  |                | \$75.00        |                           |                     |
|      |   |                |  |                |                |                           |                     |
|      |   |                |  |                |                |                           |                     |
|      | BRUSH PICKUP (REQUESTED)                          |                |  |                | \$225.00       | First Dump                | Truck load          |
|      |   |                |  |                | \$250.00       | Second Dur                | np Truck load       |
|      |   |                |  |                | \$300.00       | Third Dump                | Truck Load          |
|      |   |                |  |                |                | For each additional after |                     |
|      |   |                |  |                |                |                           |                     |
|      |   |                |  |                |                |                           |                     |
|      |   |                |  |                |                |                           |                     |
|      |   |                |  |                |                |                           |                     |
|      |   |                |  |                |                |                           |                     |
| VII. | <b>SANITATION RATES PLUS 8.2</b>                  | 5% SALES TAX   |  |                |                |                           |                     |
|      | RESIDENTIAL UNIT                                  |                |  |                | \$18.50        | PLUS TAX                  |                     |
|      |   |                |  |                | \$4.91         | EACH ADDI                 | FIONAL CART (limit  |
|      | COMMERICAL  |                |  | Billed by Wast | te Management. | Rates approv              | ved by City Council |
|      |   |                |  |                |                |                           |                     |
|      | REPLACEMENT CART FEE                              |                |  |                | \$60.00        |                           |                     |
|      | (Fee charged on final bill if not lef             | t on property) |  |                |                |                           |                     |
|      | · · · · · · · · · · · · · · · · · · ·             |                |  |                |                |                           |                     |
|      |   |                |  |                |                |                           |                     |
|      |   |                |  |                |                |                           |                     |
|      |   |                |  |                |                |                           |                     |
| L    |   |                |  | 1              | 1              |                           |                     |

| VIII     | . PERMIT FEE SCHEDULE        |               |                   |                  |            |          |               |                 |
|----------|------------------------------|---------------|-------------------|------------------|------------|----------|---------------|-----------------|
|          | **ALL PERMITS WILL HAVE A TE | ECHNOLOGY FEI | **                |                  |            | \$10.00  |               |                 |
|          |                              |               |                   |                  |            |          |               |                 |
|          | A. GENERAL CONSTRUCTION P    | ERMIT FEES    |                   |                  |            |          |               |                 |
|          |                              | MINIMUM FEE   |                   |                  |            | \$50.00  |               |                 |
|          |                              |               |                   |                  |            |          |               |                 |
|          |                              | CUSTOMER SEF  | RVICE INSPECTI    | ON               |            | \$50.00  |               |                 |
|          |                              |               |                   |                  |            |          |               |                 |
|          |                              | RESIDENTIAL S | TRUCTURES         |                  |            |          |               |                 |
|          |                              |               | a. Residential St | ructure          |            |          |               |                 |
|          |                              |               | b. Garage, Carpo  | orts, Porches, F | Patios     |          |               |                 |
|          |                              |               | & Accessory Bui   | ldings Per Sq.   | Ft.        | \$0.25   |               |                 |
|          |                              |               |                   |                  |            |          |               |                 |
|          |                              | WINDOWS       |                   |                  |            |          |               |                 |
|          |                              | 1-3           |                   |                  |            | \$25.00  |               |                 |
|          |                              | 3 or more     |                   |                  |            | \$75.00  |               |                 |
|          |                              |               |                   |                  |            |          |               |                 |
|          |                              | COMMERCIAL B  | UILDINGS          |                  |            |          |               |                 |
|          |                              |               | a. Occupancy Gr   | ,                |            |          |               |                 |
|          |                              |               | (B) Business (E)  | 1                | , ,        |          |               |                 |
|          |                              |               | Industrial (M) Me | rcantile (R) Re  | sidential- |          |               |                 |
|          |                              |               | Multifamily.      |                  |            |          |               |                 |
|          |                              |               |                   |                  |            |          |               |                 |
|          |                              |               | FIRST 50,000 S    | Q. FT. PER SC    | ). FT.     |          | -             | t to adjustment |
|          |                              |               |                   |                  |            |          | to size & use | e of structure  |
|          |                              |               | ADDITIONAL SC     | QUARE FT. PE     | R. SQ. FT. | \$0.05   |               |                 |
|          |                              |               |                   |                  |            |          |               |                 |
|          |                              |               | b. Occupancy Gr   |                  |            |          |               |                 |
|          |                              |               | Shell Buildings F | •                |            | \$0.065  |               |                 |
|          |                              |               | Ft. Additional Sq | . Ft. Per Sq. Ft |            | \$0.045  |               |                 |
|          |                              |               |                   |                  |            |          |               |                 |
| <u> </u> |                              | REPAIRS & ALT | ERATIONS TO RI    | ESIDENTIAL S     | TRUCTURES  |          | up to 10% t   |                 |
| <u> </u> |                              |               |                   |                  |            |          | 11% - 45% t   |                 |
|          |                              |               |                   |                  |            | \$150.00 | 45% - 100%    | total sq ft.    |
|          |                              |               |                   |                  |            |          |               |                 |

| RE  | PAIRS & ALTERATIONS TO EXISTIN | IG COMMERCIAL ST                     | RUCTURES &     |  |  |  |
|---|--------------------------------|--------------------------------------|----------------|--|--|--|
| CC  | MPLETION OF SHELL BUILDINGS: N | MINMUM FEE, FOR F                    | FIRST \$2,000. |  |  |  |
|   |                                |                                      |                |  |  |  |
|   | \$2001 TO \$15,000             |                                      |                |  |  |  |
|   | \$25.00 FOR THE FIRS           | T \$2,000 USE \$3.45                 | FOR EACH       |  |  |  |
|   | ADDITIONAL THOUSA              | ND OR FRACTION 1                     | THEREOF,       |  |  |  |
|   | TO AND INCLUDING \$            | 515,000.                             |                |  |  |  |
|   |                                |                                      |                |  |  |  |
|   | \$15,001 TO \$50,000.          |                                      |                |  |  |  |
|   | \$67.85 FOR THE FIRS           |                                      |                |  |  |  |
|   | ADDITIONAL THOUSA              | l                                    | THEREOF, TO    |  |  |  |
|   | AND INCLUDING \$50,            | 000.                                 |                |  |  |  |
|   |                                |                                      |                |  |  |  |
|   | \$50,001 TO \$100,000.         |                                      |                |  |  |  |
|   | \$146.50 FOR THE FIR           |                                      |                |  |  |  |
|   |                                | EACH ADDITIONAL THOUSAND OR FRACTION |                |  |  |  |
|   | THERETO AND INCLU              | JDING \$100,000.                     |                |  |  |  |
|   |                                |                                      |                |  |  |  |
|   |                                |                                      |                |  |  |  |
|   |                                |                                      |                |  |  |  |
|   | \$100,001 TO \$500,000         |                                      |                |  |  |  |
|   | \$246.50 FOR THE FIR           |                                      |                |  |  |  |
|   | EACH ADDITIONAL T              |                                      | TION           |  |  |  |
|   | THEREOF AND INCLU              | JDING \$500,000.                     |                |  |  |  |
| ┝↓  |                                |                                      |                |  |  |  |
| <b>├</b> - <b>   </b> -                       | \$500,001 TO AND UP            |                                      |                |  |  |  |
| <u>                                      </u> | \$746.50 FOR THE FIR           |                                      |                |  |  |  |
| <u> </u>                                      | EACH ADDITIONAL TH             | HOUSAND OF FRAC                      | TION           |  |  |  |
| <u> </u>                                      | THEREOF.                       |                                      |                |  |  |  |
|   |                                |                                      |                |  |  |  |
|   |                                |                                      |                |  |  |  |

|          | DEMOLITION:   |                    |             |             |             |             |           |
|----------|---------------|--------------------|-------------|-------------|-------------|-------------|-----------|
|          |               | a. RESIDENTIAI     | STRUCTURE   |             | \$50.00     |             | PER STORY |
|          |               |                    |             |             |             |             |           |
|          |               | b. COMMERCIA       | L STRUCTUR  | _           | \$150.00    |             | PER STORY |
|          |               |                    |             |             |             |             |           |
|          |               | c. ACCESSORY       | STRUCTURE   |             | \$25.00     |             |           |
|          |               |                    |             |             |             |             |           |
|          | STRUCTURE RI  | ELOCATION: EXC     | EPT MOBILE  | HOMES       |             |             |           |
|          |               | a.WITHIN CITY      |             |             | \$100.00    |             |           |
|          |               |                    |             |             |             |             |           |
|          | NEW MOBILE H  |                    |             |             | \$50.00     |             |           |
|          | ALL PREFABRIO | CATED STORAGE      | SHED        |             | \$30.00     |             |           |
| L        |               |                    |             |             |             |             |           |
|          | SIGNS         |                    |             |             |             |             |           |
|          |               | a. OFF PREMIS      |             | Q. FT.      | NO CHARGE   |             |           |
|          |               | OF TOTAL FACE      |             |             |             |             |           |
|          |               | b. YEARLY REN      |             |             | \$25.00     |             |           |
|          |               | c. TEMPORARY       | (MOBILE SIG | NS)         | \$15.00     |             |           |
|          |               |                    |             |             | <b>*500</b> |             |           |
|          | REINSPECTION  |                    |             |             | \$50.00     |             |           |
|          |               | THIS FEE IS CH     |             |             |             |             |           |
|          |               | ON THE SECON       |             | JN AND EACH | ¢100.00     |             |           |
|          |               | SUBSEQUENTI        | NSPECTION.  |             | \$100.00    |             |           |
|          |               | I<br>F OCCUPANCY I |             |             | \$60.00     |             |           |
| <u> </u> |               |                    |             |             | \$00.00     |             |           |
| ——       |               |                    |             |             | ψ130.00     |             |           |
| <u> </u> | PLAN REVIEW   |                    |             |             | \$50.00     |             |           |
|          |               |                    |             |             | φ00.00      |             |           |
| <u> </u> | FENCE PERMIT  | •                  |             |             | \$25.00     |             |           |
|          |               |                    |             |             | <i> </i>    |             |           |
|          | ROOF          | RESIDENTIAL        |             |             | \$125.00    |             |           |
|          |               | COMMERICAL         |             |             |             | ADDL .25 PE | R SQFT    |
|          |               |                    |             |             |             |             |           |
|          |               |                    |             |             |             |             |           |
|          |               |                    |             | 1           |             |             |           |

| <b>B. PLUMBING PERMI</b> | <b>F &amp; LAWN SPRINKLER SCH</b> | EDULE                                    |              |         |               |  |
|--------------------------|-----------------------------------|--|--------------|---------|---------------|--|
|                          |                                   |  |              |         |               |  |
| Sewer Tap                | w/ MANHOLE                        |  |              |         | \$5,000.00    |  |
|                          |                                   |  |              |         |               |  |
|                          | GENERAL, THE                      |  |              |         |               |  |
|                          | INSPECTION FE                     |  |              |         |               |  |
|                          | FOR PLANNING                      |  | SIONS, OR    |         |               |  |
|                          | REPAIRS, TO WI                    | TH:                                      |              |         |               |  |
|                          |                                   |  |              |         |               |  |
|                          | FOR ISSUING EA                    |  |              |         |               |  |
|                          | PERMIT FEE SH                     | ALL BE                                   |              |         | \$40.00       |  |
|                          |                                   |  |              |         |               |  |
|                          |                                   |  |              |         |               |  |
|                          | FOR EACH HOU                      |  |              | &       |               |  |
|                          | GAS SERVICE (1                    | ARD LINES INS                            | TALLATION    |         |               |  |
|                          | OR REPAIR)                        |  |              |         | \$10.00       |  |
|                          |                                   |  |              |         |               |  |
|                          | FOR EACH PLUM                     |  |              |         |               |  |
|                          | TRAP, HOT WAT                     | ER HEATER & (                            | GAS FIRED AP | PLIANCE | \$8.00        |  |
|                          |                                   |  |              |         |               |  |
|                          |                                   |  |              |         |               |  |
|                          |                                   | FOR THE FIRST VACUUM BREAKER OR BACKFLOW |              |         |               |  |
|                          | PROTECTIVE DE                     |  |              |         |               |  |
|                          | INSTALLATION C                    | OF A LAWN SPF                            | NKLER SYST   | EM      | \$40.00       |  |
|                          |                                   | FOR EACH AD                              |              |         |               |  |
|                          |                                   | VACUUM BREA                              |              |         |               |  |
|                          |                                   | PROTECTIVE [                             |              |         | \$10.00       |  |
|                          |                                   |  |              |         | φ10.00        |  |
|                          | REINSPECTION                      | FFF                                      |              |         | \$50.00       |  |
|                          |                                   | THIS FEE IS CH                           |              |         | <i>400.00</i> |  |
|                          |                                   | ON THE SECO                              |              |         |               |  |
|                          |                                   | SUBSEQUENT                               |              |         | \$100.00      |  |
|                          |                                   |  |              |         | φ100.00       |  |

|  | FIRE PROTECTION SYSTEM COST: |               |           | \$25.00           |                              |  |
|--|------------------------------|---------------|-----------|-------------------|------------------------------|--|
|  | SPRINKLER SYS                | STEM          |           | \$1/HEAD          |                              |  |
|  |                              |               |           |                   |                              |  |
|  | UNDERGROUND                  | D FIRE MAIN   |           | \$50.00           |                              |  |
|  |                              |               |           |                   |                              |  |
|  | FIRE PUMP                    |               |           | \$50.00           |                              |  |
|  |                              |               |           |                   |                              |  |
|  | STAND PIPE SY                | STEM          |           | \$50.00           |                              |  |
|  |                              |               |           | \$5/OUTLET        |                              |  |
|  |                              |               |           |                   |                              |  |
|  |                              |               |           |                   |                              |  |
|  | FIRE ALARM SY                | STEM          |           | \$50.00           |                              |  |
|  |                              |               |           | \$1/DEVICE        |                              |  |
|  |                              |               |           |                   |                              |  |
|  | HOOD & DUCT S                | SYSTEM        |           | \$25.00           |                              |  |
|  |                              |               |           | \$2.50/NOZZLE     |                              |  |
|  |                              |               |           |                   |                              |  |
|  | COMMERCIAL P                 | AINT SPRAY BC | ОТН       | \$25.00           |                              |  |
|  |                              |               |           | \$2.50/HEAD       |                              |  |
|  |                              |               |           |                   |                              |  |
|  | OTHER FIRE SU                | PPRESSION SY  | STEM      | \$30.00           |                              |  |
|  |                              |               |           | \$2.50/HEAD       |                              |  |
|  | STORAGE TANK                 | REMOVAL/INS   | TALLATION |                   |                              |  |
|  | INSTALLATION                 |               |           | \$75.00           |                              |  |
|  |                              |               |           |                   | ADDITIONAL <b>ADDITIONAL</b> |  |
| <u>                                      </u>  |                              |               |           | \$2/EACH DISPENSI | NG NOZZLEE                   |  |
|  |                              |               |           |                   |                              |  |
|  | REMOVAL                      |               |           | \$50.00           |                              |  |
|  |                              |               |           | \$25/EACH         | ADDITIONAL                   |  |
|  |                              |               |           |                   |                              |  |
| <u>                                       </u> | REINSPECTION                 | FEE           |           | \$50.00           |                              |  |
|  |                              |               |           |                   |                              |  |

| C. ELECTRICAL PERMIT FEE S                                    | CHEDULE       |                  |                    |                |      |
|---|---------------|------------------|--------------------|----------------|------|
|   |               |                  |                    |                |      |
|   | FOR ISSUING T | HE FOLLOWING     | PERMITS            | \$40.00        |      |
|   |               |                  |                    |                |      |
|   | INSTALLATION  | OF SERVICE:      |                    |                |      |
|   |               | a. UP TO 400 AI  | MPS                | \$10.00        |      |
|   |               | b. OVER 400 AN   | <i>M</i> PS        | \$25.00        |      |
|   |               |                  |                    |                |      |
|   | INSTALLATION  | OF BRANCH CIR    | CUIT               |                |      |
|   |               | a. 110 BRANCH    |                    | \$6.00         |      |
|   |               | b. 220 BRANCH    |                    | \$7.00         |      |
|   |               | c. 3 PHASE CIR   | CUITS              | \$8.00         |      |
|   |               |                  |                    |                |      |
|   | EQUIPMENT M   | OTORS            |                    |                |      |
|   |               |                  |                    |                |      |
|   |               | a. 1/2 H.P. TO 5 | 0 H.P.             | \$10.00        |      |
|   |               |                  |                    |                |      |
|   |               | b. OVER 50 H.P   | 2                  | \$25.00        |      |
|   |               |                  |                    |                |      |
|   | TRANSFORME    | RS               |                    |                |      |
|   |               |                  |                    |                |      |
|   |               | a. UP TO 50 KV   | A                  | \$10.00        | <br> |
| <u>├</u>  |               |                  |                    | <b></b>        |      |
| <u>├</u>  |               | b. OVER 50 KVA   | 4                  | \$25.00        |      |
| <u>                                      </u>                 |               |                  |                    | <b>#</b> 25.00 |      |
| <u>├</u>  | ELEVATORS     |                  |                    | \$35.00        |      |
| <u>├ -                                   </u>                 | SIGNS         |                  |                    | \$15.00        |      |
|   | 5110115       |                  |                    | φ10.00         |      |
|   |               |                  | ARNIVAL OR SIMILAR | \$75.00        |      |
| <u>}</u> - <del> </del> - − − − − − − − − − − − − − − − − − − | INSTALLATION  |                  |                    | ۵/۵.00         |      |
|   | INSTALLATION  | 3                | <u> </u>           |                |      |

| REINSPECTION FEE       \$50.00         THIS FEE IS CHARGED WHEN REJECTED       ON THE SECOND INSPECTION AND EACH         SUBSEQUENT INSPECTION.       \$100.00         WORK COMMENCING BEFORE PERMIT ISSURANCE.       ON THE SECOND WHO COMMENCES ANY WORK ON A         BUILDING, STRUCTURE, ELECTRICAL, GAS, MECHANICAL                                  |  |
|---|--|
| ON THE SECOND INSPECTION AND EACH       Image: Constraint of the second inspection and each inspection.         SUBSEQUENT INSPECTION.       \$100.00         WORK COMMENCING BEFORE PERMIT ISSURANCE.       Image: Constraint of the second inspection.         ANY PERSON WHO COMMENCES ANY WORK ON A       Image: Constraint of the second inspection. |  |
| SUBSEQUENT INSPECTION.       \$100.00         WORK COMMENCING BEFORE PERMIT ISSURANCE.       WORK ON A         ANY PERSON WHO COMMENCES ANY WORK ON A   |  |
| WORK COMMENCING BEFORE PERMIT ISSURANCE.       ANY PERSON WHO COMMENCES ANY WORK ON A   |  |
| ANY PERSON WHO COMMENCES ANY WORK ON A  |  |
| ANY PERSON WHO COMMENCES ANY WORK ON A  |  |
|   |  |
| BUILDING STRUCTURE ELECTRICAL GAS MECHANICAL  |  |
|   |  |
| OR PLUMBING SYSTEM BEFORE OBTAINING THE   |  |
| NECESSARY PERMITS, SHALL BE SUBJECT TO A  |  |
| PENALTY OF 100% OF THE USUAL PERMIT FEE IN  |  |
| ADDITION TO THE REQUIRED PERMIT FEES.   |  |
|   |  |
| TEMPORARY SERVICE INSPECTION \$30.00  |  |
|   |  |
| CONSTRUCTION SERVICE POLE \$40.00   |  |
|   |  |
|   |  |
| D. MECHANICAL PERMIT FEE SCHEDULE   |  |
|   |  |
|   |  |
| THE APPLICANT SHALL PAY TO THE CITY A PERMIT  |  |
| INSPECTION FEE WHICH SHALL BE CALCULATED AS FOLLOWS:  |  |
|   |  |
| FOR ISSUING EACH PERMIT \$40.00   |  |
|   |  |
| FEES FOR HEATING SYSTEMS, FOR THE INSTALLATION  |  |
| OF EACH DIRECT FIRE UNIT HEATER, BOILER HOT AIR   |  |
| FURNACE, OR CENTRAL HEATING PALNT, THE PERMIT   |  |
| INSPECTION FEE SHALL BE \$20.00   |  |
|   |  |

| FOR EACH UN    | FOR EACH UNIT WITH THE CAPACITY UP TO AND INCLUDING   |              |                |         |  |  |  |  |
|----------------|---|--------------|----------------|---------|--|--|--|--|
| A TOTAL CAP    | A TOTAL CAPACITY OF 250,000 BTU INPUT RATING AND SUCH |              |                |         |  |  |  |  |
| FEE SHALL BE   | FEE SHALL BE INCREASED BY \$0.55 PER 50,000 BTU INPUT |              |                |         |  |  |  |  |
| RATING OR M    | AJOR FRACTION   | THEREOF IN E | EXCESS OR SL   | JCH     |  |  |  |  |
| INITIAL 250,00 | 0 BTU INPUT RAT                                       | ING.         |                |         |  |  |  |  |
|                |   |              |                |         |  |  |  |  |
| FEES FOR RE    | FRIGERATED AIR  | SYSTEMS, FO  | OR THE         |         |  |  |  |  |
| INSTALLATION   | N OF EACH REFRI                                       | GERATED AIF  | R SYSTEM, THE  |         |  |  |  |  |
| PERMIT INSPE   | ECTION FEE SHAL                                       | L BE         |                | \$20.00 |  |  |  |  |
|                |   |              |                |         |  |  |  |  |
|                |   |              |                |         |  |  |  |  |
|                |   |              |                |         |  |  |  |  |
|                |   |              |                |         |  |  |  |  |
| INCLUDING A    | TOTAL CAPACITY  | OF 5 TONS (6 | 60,000 BTU) RA | TING    |  |  |  |  |
| AND SUCH FE    | E SHALL BE INCR                                       | EASED \$0.55 | PER TON RAT    | ING OR  |  |  |  |  |
| MAJOR FRAC     | TION THEREOF IN                                       | EXCESS OF    | SUCH INITIAL 5 | 5       |  |  |  |  |
| TON CAPACIT    | Y.  |              |                |         |  |  |  |  |
|                |   |              |                |         |  |  |  |  |
| FEES FOR VE    | NTILATION SYSTE                                       | EMS, FOR THE | INSTALLATIO    | N       |  |  |  |  |
| OF ANY BLOW    | ER OR FAN CONI  | NECTED TO D  | UCT SYSTEM,    | THE     |  |  |  |  |
| FEE SHALL BE   | E   |              |                | \$6.00  |  |  |  |  |
|                |   |              |                |         |  |  |  |  |
| FOR EACH SY    | STEM WITH A MA  | XIMUM FEE C  | PER            |         |  |  |  |  |
| BUILDING       |   |              |                | \$20.00 |  |  |  |  |
|                |   |              |                |         |  |  |  |  |
|                | MBINATION SYST  |              |                |         |  |  |  |  |
|                | TEM WITH BOTH   |              |                |         |  |  |  |  |
|                | ECTION FEE SHAL                                       |              | INED FOR EA    | CH FEE  |  |  |  |  |
| PAID FOR THE   | COMBINED TOT  | AL.          |                |         |  |  |  |  |
|                |   |              |                |         |  |  |  |  |
|                |   |              |                |         |  |  |  |  |

|   | ALL PERMIT INS                        | PECTION FEES   | SHALL BE ΡΔΙ | D WHEN THE  |          |  |  |
|---|---------------------------------------|----------------|--------------|-------------|----------|--|--|
|   | PERMITS ARE IS                        |                |              |             |          |  |  |
|   |                                       | JOULD.         |              |             |          |  |  |
| - | IN CASE ANY W                         |                |              |             | v        |  |  |
|   | THIS ARTICLE IS                       |                |              |             |          |  |  |
|   | THE FEE SHALL                         |                |              |             |          |  |  |
|   | COMPLYING WIT                         |                |              |             |          |  |  |
|   |                                       |                |              |             |          |  |  |
| - | THE EXECUTION                         |                |              | R PENALTIES |          |  |  |
| - | PRESCRIBED HEREIN.                    |                |              |             |          |  |  |
|   | REINSPECTION                          |                |              |             | ¢50.00   |  |  |
|   |                                       | THIS FEE IS CH |              |             | \$50.00  |  |  |
|   |                                       |                |              |             |          |  |  |
|   | <br>ON THE SECOND INSPECTION AND EACH |                |              |             |          |  |  |
|   |                                       | SUBSEQUENT I   | NSPECTION.   |             | \$100.00 |  |  |
|   |                                       |                |              |             |          |  |  |
| - |                                       |                |              |             |          |  |  |
| - |                                       |                |              |             |          |  |  |
| - |                                       |                |              |             |          |  |  |
|   |                                       |                |              |             |          |  |  |
|   |                                       |                |              |             |          |  |  |
|   |                                       |                |              |             |          |  |  |
|   |                                       |                |              |             |          |  |  |
|   |                                       |                |              |             |          |  |  |
|   |                                       |                |              |             |          |  |  |
|   |                                       |                |              |             |          |  |  |
|   |                                       |                |              |             |          |  |  |
|   |                                       |                |              |             |          |  |  |
|   |                                       |                |              |             |          |  |  |
|   |                                       |                |              |             |          |  |  |
|   |                                       |                |              |             |          |  |  |
|   |                                       |                |              |             |          |  |  |

| I. '   | TAP FEES                    |                    |                    |                |            | Current    |           |          |
|--------|-----------------------------|--------------------|--------------------|----------------|------------|------------|-----------|----------|
|        | A. WATER TAP                |                    |                    |                |            |            |           |          |
|        |                             | 3/4 INCH           |                    |                |            | \$2,000.00 |           |          |
|        |                             | 1 INCH             |                    |                |            | \$2,250.00 |           |          |
|        |                             | 2 INCH             |                    | _              |            | \$2,750.00 |           |          |
|        | B. SEWER TAP                |                    |                    |                |            |            |           |          |
|        |                             |                    |                    |                |            |            |           |          |
|        |                             | 4 INCH             |                    |                |            | \$2,000.00 |           |          |
|        |                             | 6 INCH             |                    |                |            | \$3,000.00 |           |          |
|        |                             | W/MANHOLE          |                    |                |            | \$5,000.00 |           |          |
|        |                             |                    |                    |                |            |            |           |          |
|        |                             |                    |                    |                |            |            |           |          |
| II.    | UTILITY DEPOSIT             |                    |                    |                |            |            |           |          |
|        | A. RESIDENTIAL              |                    |                    | _              |            | \$200.00   |           |          |
|        | B. APARTMENTS PER UNIT      |                    |                    |                |            | \$75.00    |           |          |
|        | B. AFARTIMENTS FER UNIT     |                    |                    |                |            | \$75.00    |           |          |
|        | C. COMMERCIAL & INDUSTRIA   | L (SMALL BUSINE    | SS/INDUSTRY/       | RESIDENTIAL I  | NEW CONST) | \$300.00   |           |          |
|        |                             |                    |                    |                |            |            |           |          |
|        | E. HYDRANT METER            |                    |                    |                |            | \$200.00   |           |          |
| -      |                             |                    |                    | _              | -          | <b>.</b>   |           |          |
|        | F. TEMPORARY DEPOSIT        | (GOOD FOR TH       | RTY DAYS)          |                |            | \$100.00   | Monthly m | in. bill |
|        | G. LANDLORD DEPOSIT         | With multiple unit | ts over ten (10)   |                |            | \$100.00   | per unit  |          |
|        |                             | - stay on record   | until they are clo | osed or change | hands      |            |           |          |
|        |                             |                    |                    |                | 1          |            |           |          |
|        | H. HOTEL DEPOSIT            |                    |                    |                |            | \$2,550.00 |           |          |
| 11 5 1 |                             |                    |                    |                |            |            |           |          |
| 'N     | OTE: AFTER SERVICE HAS BEEN | T                  | -OK NONPAYM<br>I   | ENT, THE DEP   | T          |            |           |          |
|        |                             |                    |                    |                |            | +          |           |          |
|        |                             |                    |                    |                |            |            |           |          |
|        |                             |                    |                    |                |            | <u> </u>   |           |          |
|        | l .                         |                    | 1                  | I              |            | 1          | I         |          |

| III. WA  | ATER RATES                          |                      |                   |                  |             |                |             |            |
|----------|-------------------------------------|----------------------|-------------------|------------------|-------------|----------------|-------------|------------|
|          |                                     |                      |                   |                  |             |                |             |            |
| IN       | FRASTRUCTURE FEE (will be           | added to monthly     | water bill effect | ive on Octobe    | er 1, 2023) | \$10.00        | monthly     |            |
|          |                                     |                      |                   |                  |             |                |             |            |
|          |                                     |                      |                   | for first 2,000  | -           |                |             |            |
|          | Residential                         |                      | (also referred    | to as 5/8 inch r | neter)      | <b>*</b> 05.05 |             |            |
| First 2, | 000 gallons                         |                      |                   |                  |             | \$35.95        |             |            |
| Next 8,  | ,000 gallons                        |                      |                   |                  |             | \$4.80         | per thousar | nd gallons |
|          |                                     |                      |                   |                  |             |                |             |            |
| Next 5,  | ,000 gallons                        |                      |                   |                  |             | \$5.02         | per thousar | nd gallons |
| Next 5,  | ,000 gallons                        |                      |                   |                  |             | \$5.26         | per thousar | nd gallons |
|          |                                     |                      |                   |                  |             |                |             |            |
| B. V     | Vater Extra- Territory Jurisdiction | Territorial Jurisdic | tion and Outside  | City Limits      |             |                |             |            |
| First 2, | 000 gallons                         |                      |                   |                  |             | \$46.01        |             |            |
| Next 8,  | ,000 gallons                        |                      |                   |                  |             | \$6.58         | per thousar | nd gallons |
|          |                                     |                      |                   |                  |             |                |             | 0          |
| Next 5,  | ,000 gallons                        |                      |                   |                  |             | \$6.80         | per thousar | nd gallons |
| Next 5   | ,000 gallons                        |                      |                   |                  |             | \$7.04         | per thousar | nd gallons |
|          |                                     |                      |                   |                  |             |                |             |            |
|          |                                     |                      |                   |                  |             |                |             |            |
|          |                                     |                      |                   |                  |             |                |             |            |
|          |                                     |                      |                   |                  |             |                |             |            |
|          |                                     |                      |                   |                  |             |                |             |            |
|          |                                     |                      |                   |                  |             |                |             |            |

| IV. DESCRIPTION             |  |                                      |            |                      |            |
|-----------------------------|--|--------------------------------------|------------|----------------------|------------|
|                             |  |                                      |            |                      | APARTMENTS |
| Non-residential Water Rates | Minimum rate for first 2,000                                 | -                                    | _          |                      | PER UNIT   |
| Inside City                 | (also referred to as 5/8 inch m                              | neter)                               | Current    |                      | Current    |
|                             | Flat rate per meter size                                     |                                      |            |                      |            |
| 3/4 inch meter              |  |                                      | \$38.95    |                      | \$33.9     |
| 1 inch meter                |  |                                      | \$69.80    |                      | \$33.9     |
| 1.5 inch meter              |  |                                      | \$108.12   |                      | \$33.9     |
| 2 inch meter                |  |                                      | \$154.11   |                      | \$33.9     |
| 3 inch meter                |  |                                      | \$251.12   |                      | \$33.9     |
| 4 inch meter                |  |                                      | \$357.07   |                      | \$33.9     |
| 6 inch meter                |  |                                      | \$526.29   |                      | \$33.9     |
| 8 inch meter                |  |                                      | \$733.91   |                      | \$33.9     |
|                             | Rates over 2, 000 gallons                                    |                                      |            |                      |            |
|                             | Next 8,000 gallons per meter<br>Next 5,000 gallons per meter |                                      | \$4.80     | per thousa           | nd gallons |
|                             |  |                                      | \$5.02     | per thousa           |            |
|                             | Next 5,000 gallons per meter                                 |                                      | \$5.26     | per thousand gallons |            |
| Outside City                |  |                                      |            |                      |            |
|                             | Minimum rate for first 2,000                                 | ) gallons                            |            |                      |            |
|                             |  | (also referred to as 5/8 inch meter) |            |                      |            |
| 3/4 inch meter              |  | ,                                    | \$54.43    |                      | \$49.43    |
| 1 inch meter                |  |                                      | \$100.70   |                      | \$49.43    |
| 1.5 inch meter              |  |                                      | \$158.18   |                      | \$49.43    |
| 2 inch meter                |  |                                      | \$227.17   |                      | \$49.43    |
| 3 inch meter                |  |                                      | \$372.68   |                      | \$49.43    |
| 4 inch meter                |  |                                      | \$531.61   |                      | \$49.43    |
| 6 inch meter                |  |                                      | \$785.44   |                      | \$49.43    |
| 8 inch meter                |  |                                      | \$1,096.87 |                      | \$49.43    |
|                             | Rates over 2,000 gallons                                     |                                      | ÷ ,        |                      | ÷.0116     |
|                             |  |                                      | \$7.05     | per thousa           | nd gallons |
|                             |  |                                      | \$7.35     |                      |            |
|                             | Next 5,000 gallons per meter                                 |                                      | \$7.67     |                      |            |
|                             |  |                                      | ¢          |                      |            |
|                             |  |                                      |            |                      |            |

|          | <b>"NOTE: THE TERM APARTMENT</b> | HEREIN INCLUD          | ES PAD SITES/L | OCATIONS US      | SED FOR NON  | SHORT TERM   |             |            |
|----------|----------------------------------|------------------------|----------------|------------------|--------------|--------------|-------------|------------|
|          | (LESS THAN THIRTY (30) DAYS)     | <b>RV SITES/FACILI</b> | TIES."         |                  |              |              |             |            |
|          | ALL IRRIGATION METERS WILL       | ONLY BE CHARG          | ED THE FLAT R  | ATE PER MET      | ER SIZE FOR  | WATER PLUS ( | CONSUMPTI   | ON.        |
|          | AN "IRRIGATION' METER IS A MI    | ETER THAT IS CO        | NNECTED SOLE   | ELY TO AN IRI    | RIGATION SYS | TEM AND USE  | D SOLELY F  | OR THE     |
|          | PURPOSE OF WATERING LAWN         | IS, PLANTS AND         | OTHER LANDSC   | APING ON TH      | IE PROPERTY  | WHICH THE M  | ETER SERV   | ES.        |
|          |                                  |                        |                |                  |              |              |             |            |
| <u> </u> |                                  |                        |                |                  |              |              |             |            |
|          | DESCRIPTION                      |                        |                |                  |              |              |             |            |
| Re       | sidential Sewer Rates            |                        |                |                  |              |              |             |            |
|          | 0 - 2,000 gallons                |                        |                |                  |              | \$28.28      |             |            |
|          | over 2,000 gallons               |                        |                |                  |              | \$3.64       | per thousar | nd gallons |
| <u> </u> |                                  |                        |                |                  |              |              |             |            |
| _        |                                  |                        |                |                  |              |              |             |            |
|          | wer Commerical                   |                        |                |                  |              |              |             |            |
| No       | n-residential Rates              |                        |                |                  |              |              |             |            |
|          |                                  |                        |                |                  |              |              |             |            |
|          |                                  |                        |                |                  |              |              |             | APARTMENTS |
|          |                                  |                        |                | e for first 2,00 | -            |              |             | PER UNIT   |
|          |                                  |                        | (also referred | to as 5/8 inch ı | meter)       |              |             |            |
|          | 3/4 inch meter                   |                        |                |                  |              | \$30.28      |             | \$30.28    |
|          | 1 inch meter                     |                        |                |                  |              | \$32.92      |             | \$30.28    |
|          | 1.5 inch meter                   |                        |                |                  |              | \$43.40      |             | \$30.28    |
|          | 2 inch meter                     |                        |                |                  |              | \$55.98      |             | \$30.28    |
|          | 3 inch meter                     |                        |                |                  |              | \$72.75      |             | \$30.28    |
|          | 4 inch meter                     |                        |                |                  |              | \$89.54      |             | \$30.28    |
| <b></b>  | 6 inch meter                     |                        |                |                  |              | \$127.97     |             | \$30.28    |
| L        | 8 inch meter                     |                        |                |                  |              | \$190.88     |             | \$30.28    |
| L        |                                  |                        | Rates over 2   |                  |              |              |             |            |
|          |                                  |                        | per thousand   | gallons          |              | \$4.33       |             |            |
| L        |                                  |                        |                |                  |              |              |             |            |
|          |                                  |                        |                |                  |              |              |             |            |

| _   | TE: THE TERM APARTMENT HER                          |                      |            | TIONS USED | FOR NON SHO | ORT TERM |              |        |
|-----|---|----------------------|------------|------------|-------------|----------|--------------|--------|
| (LE | SS THAN THIRTY (30) DAYS) RV S                      | SITES/FACILITIES     | )."<br>    |            |             |          |              |        |
|     |   |                      |            |            |             |          |              |        |
| _   | DTE: NO CHARGE FOR WATER & NOTARIZED STATEMENT FROM |                      |            |            |             |          |              |        |
| БТ  | NOTARIZED STATEMENT FROM                            |                      |            |            |             |          |              |        |
|     |   |                      |            |            |             |          |              |        |
|     |   |                      |            |            |             |          |              |        |
| VI. | MISCELLANEOUS RATES:                                |                      |            |            |             |          |              |        |
|     |   |                      |            |            |             |          |              |        |
|     | SERVICE FEE FOR NEW DEPOS                           | ITS                  |            |            |             | \$25.00  |              |        |
|     |   |                      |            |            |             |          |              |        |
|     | CUT OFF FEE   |                      |            |            |             | \$37.50  |              |        |
|     | CONNECT FEE FOR NON PAYME                           | =N I<br>I            |            |            |             | \$37.50  |              |        |
|     | ALLOWED TWICE A YEAR TO B                           |                      |            |            |             |          |              |        |
|     | ALLOWED TWICE A TEAK TO B                           |                      |            |            |             |          |              |        |
|     | PENALTY (for payments not receiv                    | red by the 20th of t | the month) |            |             | 10%      | of current b | alance |
|     |   |                      | ,          |            |             | -        |              |        |
|     | BEER LICENSE ON PREMISES                            |                      |            |            |             | \$75.00  | every 2 yea  | rs     |
|     |   |                      |            |            |             |          |              |        |
|     | BEER OR WINE OFF PREMISES                           |                      |            |            |             | \$30.00  | every 2 yea  | rs     |
|     |   |                      |            |            |             | <b>.</b> |              |        |
|     | PACKAGE STORE PERMIT                                |                      |            |            |             | \$150.00 | every 2 yea  | rs     |
|     | GAME VENDING MACHINES EAC                           | <u> </u>             |            |            |             | \$25.00  | Yearly       |        |
| ⊢   |   |                      |            |            |             | φ20.00   | rearry       |        |
| ╞── | RETURN CHECK FEE                                    |                      |            |            |             | \$40.00  |              |        |
|     |   |                      |            |            |             | +        |              |        |
| F   | BUSINESS REGISTRATION FEE                           |                      |            |            |             | \$50.00  | Yearly       |        |
|     |   |                      |            |            |             |          |              |        |

| GARAGE SALE FEE PERMIT           |                    |                  |             |               | \$5.00          |             |                 |
|----------------------------------|--------------------|------------------|-------------|---------------|-----------------|-------------|-----------------|
|                                  |                    |                  |             |               |                 |             |                 |
| COPIES: FIRST                    |                    |                  |             |               | \$0.10          |             |                 |
|                                  |                    |                  |             |               |                 |             |                 |
| PUBLIC HEARING ON PLANNIN        | G &                |                  |             |               | \$250.00        |             |                 |
| ZONING, BOARD OF ADJUSTM         | ENT                |                  |             |               |                 |             |                 |
| Construction and Appeals Board   |                    |                  |             |               |                 |             |                 |
|                                  |                    |                  |             |               |                 |             |                 |
| MOWING OF A LOT 9,000 SQ. F      | <u>T.</u>          |                  |             |               | \$150.00        |             |                 |
|                                  |                    |                  |             |               |                 |             |                 |
| MOWING OF A LOT PORTION          |                    |                  |             |               | \$300.00        |             |                 |
| 9,000 SQ. FT. OR MORE            | _                  | L                |             |               |                 |             |                 |
|                                  |                    |                  |             |               |                 |             |                 |
| DEBRIS REMOVAL - NON-REQU        |                    |                  | )           |               | \$250.00        |             | r total cost of |
| INCLUDES FALLEN TREES AND        | ) DUMPED TRASH     | 1                |             |               |                 | removal by  | outside contrac |
|                                  |                    |                  |             |               |                 |             |                 |
| BALL PARK LIGHTS (NIGHT FE       | Ξ)                 |                  |             |               | \$75.00         |             |                 |
| EXCEPT LITTLE LEAGUE             |                    | <b></b>          |             |               |                 |             |                 |
|                                  |                    | <b> </b>         |             |               | <b>*</b> 000.00 |             |                 |
| CIVIC CENTER DEPOSIT             |                    | <b> </b>         |             |               | \$200.00        |             |                 |
| CIVIC CENTER USER FEE            |                    | 1                |             | MON-THURS     | \$250.00        |             |                 |
|                                  |                    | ł                |             | (ALL DAY)     | \$450.00        |             |                 |
|                                  |                    | 1                |             | FRI-SUN       | \$400.00        |             |                 |
|                                  |                    | 1                |             | (ALL DAY)     | \$750.00        |             |                 |
|                                  |                    |                  |             | · · · ·       | ENTAL WILL B    |             | 10:00 PM        |
| (City Council and City employees | can reserve once a | year with no cha | rge)        |               |                 |             |                 |
| EXCEPTIONS:                      |                    |                  | - *         |               |                 |             |                 |
| SCOUTS, LITTLE LEAGUE, LIOP      | IS CLUB, VOLUNT    | EER FIRE DEPA    | RTMENT,     |               |                 |             |                 |
| PROGRAMS AFFILIATED WITH         | CONNALLY SCHC      | OL, MUNICIPAL    | FUNCTIONS \ | WILL INCUR NO | O FEE)          |             |                 |
|                                  |                    |                  |             |               |                 |             |                 |
| SWIMMING POOL PERMIT             |                    |                  |             |               | \$20.00         | 3000 gallon | s or less       |
|                                  |                    |                  |             |               | \$25.00         | over 3000 g | allons          |
|                                  |                    | ļ                |             |               |                 |             |                 |
| PEDDLERS PERMIT                  |                    |                  |             |               | \$25.00         | per day per | company         |

| TAMPERING FEE                                      | \$100.00           |            |    |
|--|--------------------|------------|----|
|  |                    |            |    |
| BROKEN LOCK PLUS TAMPERING FEE                     | \$125.00           |            |    |
|  |                    |            |    |
| REPLACE STOP PLUS TAMPERING FEE                    | 30.28              |            |    |
|  |                    |            |    |
| REPLACE BROKEN METER LID                           | \$50.00            |            |    |
|  |                    |            |    |
| REPLACE BROKEN METER BOX AND LID                   | \$100.00           |            |    |
|  |                    |            |    |
| REPLACE ANTENNA                                    | \$60.00            |            |    |
|  |                    |            |    |
| 3/4" METER<br>1" METER                             | AT COST<br>AT COST |            |    |
| 1 1/2" METER                                       | AT COST            |            |    |
| 2" METER   | AT COST            |            |    |
|  | AT COST            |            |    |
| ANIMAL RELEASE FEES                                | \$25.00            |            |    |
| ANIMAL REQUIRE 10 DAY QUARANTINE OR RABIES TESTING | AT COST of AN      | IMAL SHELT | FR |
|  |                    |            |    |
| ANIMAL LICENSE/REGISTRATION FEE (Per Animal)       | \$5.00             | annually   |    |
|  |                    |            |    |
|  |                    |            |    |
| LABOR LIEN FEE                                     |                    |            |    |
| FILING FEE   | \$20.00            |            |    |
| RELEASING FEE                                      | \$20.00            |            |    |
|  |                    |            |    |
| ADMINISTRATIVE FEE                                 |                    |            |    |
| LABOR LIEN   | \$50.00            |            |    |
|  |                    |            |    |
| ALARM SYSTEM FEE (Residential)                     |                    | per year   |    |
| ALARM SYSTEM FEE (Commercial)                      | \$75.00            | per year   |    |
|  |                    |            |    |
| APPLICATION FEE SPECIFIC USE PERMIT                | \$200.00           |            |    |

|      | BULK ITEM (RESIDENTIAL ONLY           |                 |  |                | \$30.00       | Per Item     |                      |
|------|---------------------------------------|-----------------|--|----------------|---------------|--------------|----------------------|
|      | (mattresses, couches, love seats,     | recliners, etc) |  |                |               |              |                      |
|      |                                       |                 |  |                |               |              |                      |
|      | DUMP TRUCK                            |                 |  |                | \$75.00       |              |                      |
|      |                                       |                 |  |                |               |              |                      |
|      |                                       |                 |  |                |               |              |                      |
|      | BRUSH PICKUP (REQUESTED)              |                 |  |                | \$225.00      | First Dump   | Truck load           |
|      |                                       |                 |  |                | \$250.00      | Second Dur   | np Truck load        |
|      |                                       |                 |  |                | \$300.00      | Third Dump   | Truck Load           |
|      |                                       |                 |  |                | \$50.00       | For each ac  | ditional after three |
|      |                                       |                 |  |                |               |              |                      |
|      |                                       |                 |  |                |               |              |                      |
|      |                                       |                 |  |                |               |              |                      |
|      |                                       |                 |  |                |               |              |                      |
|      |                                       |                 |  |                |               |              |                      |
| VII. | <b>SANITATION RATES PLUS 8.2</b>      | 25% SALES TAX   |  |                |               |              |                      |
|      | RESIDENTIAL UNIT                      |                 |  |                | \$19.38       | PLUS TAX     |                      |
|      |                                       |                 |  |                | \$5.14        | EACH ADDI    | ΓΙΟΝΑL CART (limit   |
|      | COMMERICAL                            |                 |  | Billed by Wast | e Management. | Rates approv | ved by City Council  |
|      |                                       |                 |  |                |               |              |                      |
|      | REPLACEMENT CART FEE                  |                 |  |                | \$60.00       |              |                      |
|      | (Fee charged on final bill if not lef | t on property)  |  |                |               |              |                      |
|      |                                       |                 |  |                |               |              |                      |
|      |                                       |                 |  |                |               |              |                      |
|      |                                       |                 |  |                |               |              |                      |
|      |                                       |                 |  |                |               |              |                      |
|      | •                                     |                 |  |                |               |              |                      |

| VIII | . PERMIT FEE SCHEDULE       |               |                   |                  |            |         |               |                 |
|------|-----------------------------|---------------|-------------------|------------------|------------|---------|---------------|-----------------|
|      | **ALL PERMITS WILL HAVE A T | ECHNOLOGY FEI | **                |                  |            | \$10.00 |               |                 |
|      |                             |               |                   |                  |            | ·       |               |                 |
|      | A. GENERAL CONSTRUCTION F   | ERMIT FEES    |                   |                  |            |         |               |                 |
|      |                             | MINIMUM FEE   |                   |                  |            | \$50.00 |               |                 |
|      |                             |               |                   |                  |            |         |               |                 |
|      |                             | CUSTOMER SEP  | RVICE INSPECTI    | ON               |            | \$50.00 |               |                 |
|      |                             |               |                   |                  |            |         |               |                 |
|      |                             | RESIDENTIAL S | TRUCTURES         |                  |            |         |               |                 |
|      |                             |               | a. Residential St | ructure          |            |         |               |                 |
|      |                             |               | b. Garage, Carpo  | orts, Porches, F | Patios     |         |               |                 |
|      |                             |               | & Accessory Bui   | ldings Per Sq.   | Ft.        | \$0.25  |               |                 |
|      |                             |               |                   |                  |            |         |               |                 |
|      |                             | WINDOWS       |                   |                  |            |         |               |                 |
|      |                             | 1-3           |                   |                  |            | \$25.00 |               |                 |
|      |                             | 3 or more     |                   |                  |            | \$75.00 |               |                 |
|      |                             |               |                   |                  |            |         |               |                 |
|      |                             | COMMERCIAL B  | UILDINGS          |                  |            |         |               |                 |
|      |                             |               | a. Occupancy Gr   | /                |            |         |               |                 |
|      |                             |               | (B) Business (E)  |                  | ,          |         |               |                 |
|      |                             |               | Industrial (M) Me | rcantile (R) Re  | sidential- |         |               |                 |
|      |                             |               | Multifamily.      |                  |            |         |               |                 |
|      |                             |               |                   |                  |            |         |               |                 |
|      |                             |               | FIRST 50,000 S0   | Q. FT. PER SC    | . FT.      |         |               | t to adjustment |
|      |                             |               |                   |                  |            | -       | to size & use | e of structure  |
|      |                             |               | ADDITIONAL SC     | QUARE FT. PE     | R. SQ. FT. | \$0.05  |               |                 |
|      |                             |               |                   |                  |            |         |               |                 |
|      |                             |               | b. Occupancy Gr   |                  |            |         |               |                 |
|      |                             |               | Shell Buildings F | •                |            | \$0.250 |               |                 |
|      |                             |               | Ft. Additional Sq | . ⊢t. Per Sq. Ft |            | \$0.050 |               |                 |
|      |                             |               |                   |                  |            |         |               |                 |
|      |                             | REPAIRS & ALT | ERATIONS TO RI    | ESIDENTIAL S     | IRUCTURES  |         | up to 10% t   |                 |
|      |                             |               |                   |                  |            |         | 11% - 45% t   |                 |
|      |                             |               |                   |                  |            | Ş150.00 | 45% - 100%    | total sq ft.    |
|      |                             |               |                   |                  |            |         |               |                 |

|          | REPAIRS & ALTERATIONS TO EX | ISTING COM                           | MERCIAL STR    | UCTURES &    |  |  |
|----------|-----------------------------|--------------------------------------|----------------|--------------|--|--|
|          | COMPLETION OF SHELL BUILDIN | NGS: MINMUM                          | FEE, FOR FIF   | RST \$2,000. |  |  |
|          |                             |                                      |                |              |  |  |
|          | \$2001 TO \$15,00           | 00                                   |                |              |  |  |
|          | \$25.00 FOR THE             | FIRST \$2,000                        | ) USE \$3.45 F | OR EACH      |  |  |
|          | ADDITIONAL TH               | OUSAND OR                            | FRACTION TH    | IEREOF,      |  |  |
|          | TO AND INCLUD               | DING \$15,000.                       |                |              |  |  |
|          |                             |                                      |                |              |  |  |
|          | \$15,001 TO \$50,           | 000.                                 |                |              |  |  |
|          | \$67.85 FOR THE             |                                      |                |              |  |  |
|          | ADDITIONAL TH               |                                      | FRACTION TH    | IEREOF, TO   |  |  |
|          | AND INCLUDING               | G \$50,000.                          |                |              |  |  |
|          |                             |                                      |                |              |  |  |
|          | \$50,001 TO \$100           |                                      |                |              |  |  |
|          | \$146.50 FOR TH             |                                      |                |              |  |  |
|          | EACH ADDITION               |                                      |                | ON           |  |  |
|          | THERETO AND                 | INCLUDING \$1                        | 100,000.       |              |  |  |
|          |                             |                                      |                |              |  |  |
|          |                             |                                      |                |              |  |  |
|          |                             |                                      |                |              |  |  |
|          | \$100,001 TO \$50           |                                      |                |              |  |  |
|          | \$246.50 FOR TH             |                                      |                |              |  |  |
|          | EACH ADDITION               |                                      |                | ON           |  |  |
|          | THEREOF AND                 | INCLUDING \$5                        | 500,000.       | ļ            |  |  |
|          |                             |                                      |                |              |  |  |
|          | \$500,001 TO AN             |                                      |                |              |  |  |
|          | \$746.50 FOR TH             |                                      |                |              |  |  |
|          |                             | EACH ADDITIONAL THOUSAND OF FRACTION |                |              |  |  |
| <u> </u> | THEREOF.                    |                                      |                |              |  |  |
|          |                             |                                      |                |              |  |  |
|          |                             |                                      |                |              |  |  |

|  | DEMOLITION:   |                    |              |             |                |             |           |
|--|---------------|--------------------|--------------|-------------|----------------|-------------|-----------|
|  |               | a. RESIDENTIAL     | STRUCTURE    |             | \$50.00        |             | PER STORY |
|  |               |                    |              |             |                |             |           |
|  |               | b. COMMERCIA       | L STRUCTURE  | =           | \$150.00       |             | PER STORY |
|  |               |                    |              |             |                |             |           |
|  |               | c. ACCESSORY       | STRUCTURE    |             | \$25.00        |             |           |
|  |               |                    |              |             |                |             |           |
|  | STRUCTURE RE  | LOCATION: EXC      | EPT MOBILE I | HOMES       |                |             |           |
|  |               | a.WITHIN CITY      |              |             | \$100.00       |             |           |
|  |               |                    |              |             |                |             |           |
|  | NEW MOBILE H  |                    |              |             | \$50.00        |             |           |
|  | ALL PREFABRIC | ATED STORAGE       | SHED         |             | \$30.00        |             |           |
|  |               |                    |              |             |                |             |           |
|  | SIGNS         |                    |              |             |                |             |           |
|  |               | a. OFF PREMIS      |              | Q. FT.      | NO CHARGE      |             |           |
|  |               | OF TOTAL FACE      |              |             | <b>*</b> 05.00 |             |           |
|  |               | b. YEARLY REN      |              |             | \$25.00        |             |           |
|  |               | c. TEMPORARY       | (MOBILE SIG  | NS)         | \$15.00        |             |           |
|  | REINSPECTION  |                    |              |             | ¢50.00         |             |           |
|  | REINSPECTION  | THIS FEE IS CH     |              |             | \$50.00        |             |           |
|  |               | ON THE SECON       |              |             |                |             |           |
|  |               | SUBSEQUENT I       |              | IN AND EACH | \$100.00       |             |           |
|  |               | SOBSEQUENTI        |              |             | φ100.00        |             |           |
|  | CERTIFICATE O | I<br>E OCCUPANCY I | NSPECTION F  | OR RESIDEN  | \$60.00        |             |           |
|  |               |                    |              | COMMERICA   | \$150.00       |             |           |
|  |               |                    |              |             | +              |             |           |
|  | PLAN REVIEW   |                    |              |             | \$50.00        |             |           |
|  |               |                    |              |             | • <del>-</del> |             |           |
|  | FENCE PERMIT  |                    |              |             | \$25.00        |             |           |
|  |               |                    |              |             |                |             |           |
|  | ROOF          | RESIDENTIAL        |              |             | \$125.00       |             |           |
|  |               | COMMERICAL         |              |             | \$125.00       | ADDL .25 PE | ER SQFT   |
|  |               |                    |              |             |                |             |           |
|  |               |                    |              |             |                |             |           |

| LAWN SPRINKLER SCI | HEDULE   |  |   |                    |  |   |
|--------------------|--|--|---|--------------------|--|---|
|                    |  |  |   |                    |  |   |
| w/ MANHOLE         |  |  |   | \$5,000.00         |  |   |
|                    |  |  |   |                    |  |   |
| GENERAL, THE       | FOLLOWING PE   | RMIT &   |   |                    |  |   |
|                    |  |  |   |                    |  |   |
| FOR PLANNING       | WORK, EXPANS   | SIONS, OR  |   |                    |  |   |
| REPAIRS, TO W      | /ITH:  |  |   |                    |  |   |
|                    |  |  |   |                    |  |   |
|                    |  |  |   |                    |  |   |
| PERMIT FEE SH      | HALL BE  |  |   | \$40.00            |  |   |
|                    |  |  |   |                    |  |   |
|                    |  |  |   |                    |  |   |
|                    |  |  | &   |                    |  |   |
|                    | YARD LINES INS   | TALLATION  |   |                    |  |   |
| OR REPAIR)         |  |  |   | \$10.00            |  |   |
|                    |  |  |   |                    |  |   |
|                    |  |  |   |                    |  |   |
| TRAP, HOT WA       | TER HEATER & (   | GAS FIRED AP   | PLIANCE   | \$8.00             |  |   |
|                    |  |  |   |                    |  |   |
|                    |  |  |   |                    |  |   |
|                    |  |  |   |                    |  |   |
|                    |  |  |   |                    |  |   |
| INSTALLATION       | OF A LAWN SPR  | INKLER SYST  | EM  | \$40.00            |  |   |
|                    |  |  |   |                    |  |   |
|                    |  |  |   |                    |  |   |
|                    |  |  | AFLOW   | ¢40.00             |  |   |
| <u> </u>           | PROTECTIVEL  |  | ╂────┤  | \$10.00            |  |   |
|                    |  | -  | +   | ¢50.00             |  |   |
|                    |  |  |   | <del>ა</del> ეე.00 |  |   |
|                    |  |  |   |                    |  |   |
| <u>_</u>           |  |  |   | \$100.00           |  |   |
|                    | SUBSEQUENT   | T  | +   | φ100.00            |  |   |
|                    | W/ MANHOLE GENERAL, THE INSPECTION FI FOR PLANNING REPAIRS, TO W FOR ISSUING E PERMIT FEE SI FOR EACH HOU GAS SERVICE OR REPAIR) FOR EACH PLU TRAP, HOT WA FOR THE FIRST PROTECTIVE D INSTALLATION | GENERAL, THE FOLLOWING PE<br>INSPECTION FEES SHALL BE C<br>FOR PLANNING WORK, EXPANS<br>REPAIRS, TO WITH:<br>FOR ISSUING EACH PERMIT<br>PERMIT FEE SHALL BE<br>FOR EACH HOUSE SEWER, WA<br>GAS SERVICE (YARD LINES INS<br>OR REPAIR)<br>FOR EACH PLUMBING FIXTURE<br>TRAP, HOT WATER HEATER & C<br>FOR THE FIRST VACUUM BREA<br>PROTECTIVE DEVICE INSTALLE<br>INSTALLATION OF A LAWN SPR<br>FOR EACH ADD<br>VACUUM BREA<br>PROTECTIVE DEVICE INSTALLE<br>INSTALLATION OF A LAWN SPR<br>REINSPECTION FEE<br>REINSPECTION FEE<br>ON THE SECO | w/ MANHOLE         GENERAL, THE FOLLOWING PERMIT &         INSPECTION FEES SHALL BE COLLECTED         FOR PLANNING WORK, EXPANSIONS, OR         REPAIRS, TO WITH:         FOR ISSUING EACH PERMIT         PERMIT FEE SHALL BE         FOR EACH HOUSE SEWER, WATER SERVICE         GAS SERVICE (YARD LINES INSTALLATION         OR REPAIR)         FOR EACH PLUMBING FIXTURE, TRAP, GREA         TRAP, HOT WATER HEATER & GAS FIRED AP         FOR THE FIRST VACUUM BREAKER OR BACK         PROTECTIVE DEVICE INSTALLED SUBSEQUE         INSTALLATION OF A LAWN SPRINKLER SYST         FOR EACH ADDITIONAL         VACUUM BREAKER OR BACK         PROTECTIVE DEVICE INSTALLED SUBSEQUE         INSTALLATION OF A LAWN SPRINKLER SYST         REINSPECTION FEE         REINSPECTION FEE | w/ MANHOLE         | w/ MANHOLE       \$5,000.00         GENERAL, THE FOLLOWING PERMIT &       INSPECTION FEES SHALL BE COLLECTED         FOR PLANNING WORK, EXPANSIONS, OR       FOR PLANNING WORK, EXPANSIONS, OR         REPAIRS, TO WITH: | w/ MANHOLE       \$5,000.00         GENERAL, THE FOLLOWING PERMIT &       INSPECTION FEES SHALL BE COLLECTED         FOR PLANNING WORK, EXPANSIONS, OR       INSPECTION FEES SHALL BE COLLECTED         FOR ISSUING EACH PERMIT       INSPECTION FEES SHALL BE         FOR ISSUING EACH PERMIT       INSPECTION FEES SHALL BE         FOR ISSUING EACH PERMIT       INSPECTION FEES SHALL BE         FOR ISSUING EACH PERMIT       INSPECTION SPECIES         FOR EACH HOUSE SEWER, WATER SERVICE &       \$40.00         FOR EACH HOUSE SEWER, WATER SERVICE &       INSPECIES INSTALLATION         OR REPAIR       INSPECIES INSTALLATION         FOR EACH PLUMBING FIXTURE, TRAP, GREASE & SAND       INSPECIES INSTALLATION         FOR EACH PLUMBING FIXTURE, TRAP, GREASE & SAND       INSPECIES INSTALLATION         FOR THE FIRST VACUUM BREAKER OR BACKFLOW       INSTALLATION OF A LAWN SPRINKLER SYSTEM         PROTECTIVE DEVICE INSTALLED SUBSEQUENT TO THE       INSTALLATION OF A LAWN SPRINKLER SYSTEM         INSTALLATION OF A LAWN SPRINKLER SYSTEM       \$40.00         INSTALLATION OF A LAWN SPRINKLER SYSTEM       \$ |

| FIRE PROTECTION SYSTEM COST:      | \$25.00                                  |
|-----------------------------------|--|
| SPRINKLER SYSTEM                  | \$1/HEAD                                 |
|                                   |  |
| UNDERGROUND FIRE MAIN             | \$50.00                                  |
|                                   |  |
| FIRE PUMP                         | \$50.00                                  |
|                                   |  |
| STAND PIPE SYSTEM                 | \$50.00                                  |
|                                   | \$5/OUTLET                               |
|                                   |  |
|                                   |  |
| FIRE ALARM SYSTEM                 | \$50.00                                  |
|                                   | \$1/DEVICE                               |
|                                   |  |
| HOOD & DUCT SYSTEM                | \$25.00                                  |
|                                   | \$2.50/NOZZLE                            |
|                                   |  |
| COMMERCIAL PAINT SPRAY BOOTH      | \$25.00                                  |
|                                   | \$2.50/HEAD                              |
|                                   |  |
| OTHER FIRE SUPPRESSION SYSTEM     | \$30.00                                  |
|                                   | \$2.50/HEAD                              |
| STORAGE TANK REMOVAL/INSTALLATION |  |
| INSTALLATION                      | \$75.00                                  |
|                                   | \$25/EACH <mark>ADDITIONAL</mark>        |
|                                   | \$2/EACH DISPENS <mark>ING NOZZLE</mark> |
|                                   |  |
| REMOVAL                           | \$50.00                                  |
|                                   | \$25/EACH ADDITIONAL                     |
|                                   |  |
| REINSPECTION FEE                  | \$50.00                                  |
|                                   |  |

| FOR ISSUING THE FOLLOWING PERMITS         \$40.00           INSTALLATION OF SERVICE:  | C. ELECTRICAL PERMIT FEE SCHEDULE             |                     |  |  |  |
|---|---|---------------------|--|--|--|
| INSTALLATION OF SERVICE:       INSTALLATION OF SERVICE:         a. UP TO 400 AMPS       \$10.00         b. OVER 400 AMPS       \$25.00         INSTALLATION OF BRANCH CIRCUIT       INSTALLATION OF BRANCH CIRCUITS         a. 110 BRANCH CIRCUITS       \$2.00         b. 220 BRANCH CIRCUITS       \$2.00         INSTALLATION OF BRANCH CIRCUITS       \$2.00         INSTALLATION OF BRANCH CIRCUITS       \$2.00         INSTALLATION OF BRANCH CIRCUITS       \$3.00         INSTALLATION OF BRANCH   |   |                     |  |  |  |
| a. UP TO 400 AMPS       \$10.00         b. OVER 400 AMPS       \$25.00         installation OF BRANCH CIRCUIT       installation OF BRANCH CIRCUITS         a. 110 BRANCH CIRCUITS       \$2.00         b. 220 BRANCH CIRCUITS       \$3.00         c. 3 PHASE CIRCUITS       \$8.00         c. 1/2 H.P. TO 50 H.P.       \$10.00         c. 1/2 H.P. TO 50 H.P.       \$25.00         c. 1/2 H.P. TO 50 KVA       \$10.00         c. 1/2 H.P. TO 50 KVA       \$25.00         c. 1/2 H.P. TO 50 KVA       \$25.00         c. 1/2 H.P. TO 50 KVA       \$25.00         c. 1/2 H.P. TO 50 KVA       \$35.00         c. 1/2 H.P. TO 50 KVA       \$15.00   | FOR ISSL                                      | JING THE FOLLOWING  | PERMITS  | \$40.00                                      |  |
| a. UP TO 400 AMPS       \$10.00         b. OVER 400 AMPS       \$25.00         installation OF BRANCH CIRCUIT       installation OF BRANCH CIRCUITS         a. 110 BRANCH CIRCUITS       \$2.00         b. 220 BRANCH CIRCUITS       \$3.00         c. 3 PHASE CIRCUITS       \$8.00         c. 1/2 H.P. TO 50 H.P.       \$10.00         c. 1/2 H.P. TO 50 H.P.       \$25.00         c. 1/2 H.P. TO 50 KVA       \$10.00         c. 1/2 H.P. TO 50 KVA       \$25.00         c. 1/2 H.P. TO 50 KVA       \$25.00         c. 1/2 H.P. TO 50 KVA       \$25.00         c. 1/2 H.P. TO 50 KVA       \$35.00         c. 1/2 H.P. TO 50 KVA       \$15.00   |   |                     |  |  |  |
| b. OVER 400 AMPS       \$25.00         INSTALLATION OF BRANCH CIRCUIT       INSTALLATION OF BRANCH CIRCUITS         a. 110 BRANCH CIRCUITS       \$2.00         b. 220 BRANCH CIRCUITS       \$3.00         c. 3 PHASE CIRCUITS       \$3.00         EQUIPMENT MOTORS       Image: Comparison of the system         a. 1/2 H.P. TO 50 H.P.       \$10.00         Image: Comparison of the system       Image: Comparison of the system         Image: Comparison of the system       Image: Comparison of the system         Image: Comparison of the system       Image: Comparison of the system         Image: Comparison of the system       Image: Comparison of the system         Image: Comparison of the system       Image: Comparison of the system         Image: Comparison of the system       Image: Comparison of the system         Image: Comparison of the system       Image: Comparison of the system         Image: Comparison of the system       Image: Comparison of the system         Image: Comparison of the system       Image: Comparison of the system         Image: Comparison of the system       Image: Comparison of the system         Image: Comparison of the system       Image: Comparison of the system         Image: Comparison of the system       Image: Comparison of the system         Image: Compareset of the system       Image: Comparison o  | INSTALLA                                      | TION OF SERVICE:    |  |  |  |
| INSTALLATION OF BRANCH CIRCUIT       INSTALLATION OF BRANCH CIRCUITS       \$2.00         a. 110 BRANCH CIRCUITS       \$2.00         b. 220 BRANCH CIRCUITS       \$3.00         c. 3 PHASE CIRCUITS       \$8.00         EQUIPMENT MOTORS       Image: Constraint of the second secon   |   | a. UP TO 400 A      | MPS  | \$10.00                                      |  |
| a. 110 BRANCH CIRCUITS       \$2.00         b. 220 BRANCH CIRCUITS       \$3.00         c. 3 PHASE CIRCUITS       \$8.00         EQUIPMENT MOTORS       6         a. 1/2 H.P. TO 50 H.P.       \$10.00         a. 1/2 H.P. TO 50 H.P.       \$10.00         b. OVER 50 H.P.       \$25.00         TRANSFORMERS       6         a. UP TO 50 KVA       \$10.00         b. OVER 50 KVA       \$10.00         c. DVER 50 KVA       \$25.00         c. DVER 50 KVA       \$25.00         c. DVER 50 KVA       \$35.00         c. DVER 50 KVA       \$35.00         c. DVER 50 KVA       \$35.00         c. DVER 50 KVA       \$15.00   |   | b. OVER 400 A       | MPS  | \$25.00                                      |  |
| a. 110 BRANCH CIRCUITS       \$2.00         b. 220 BRANCH CIRCUITS       \$3.00         c. 3 PHASE CIRCUITS       \$8.00         EQUIPMENT MOTORS       6         a. 1/2 H.P. TO 50 H.P.       \$10.00         a. 1/2 H.P. TO 50 H.P.       \$25.00         b. OVER 50 H.P.       \$25.00         TRANSFORMERS       6         a. UP TO 50 KVA       \$10.00         b. OVER 50 KVA       \$10.00         c. UP TO 50 KVA       \$25.00         c. UP TO 50 KVA       \$10.00         c. UP TO 50 KVA       \$10.00         c. UP TO 50 KVA       \$25.00         c. UP TO 50 KVA       \$25.00         c. UP TO 50 KVA       \$25.00         c. UP TO 50 KVA       \$35.00         c. UP TO 50 KVA       \$35.00         c. UP TO 50 KVA       \$35.00   |   |                     |  |  |  |
| b. 220 BRANCH CIRCUITS       \$3.00         c. 3 PHASE CIRCUITS       \$8.00         EQUIPMENT MOTORS          a. 1/2 H.P. TO 50 H.P.       \$10.00         b. OVER 50 H.P.       \$25.00         TRANSFORMERS          a. UP TO 50 KVA       \$10.00         b. OVER 50 H.P.       \$25.00         Comparison  | INSTALLA                                      |                     |  |  |  |
| Image: Constraint of the second se |   |                     |  |  |  |
| Image: Constraint of the second se |   |                     |  |  |  |
| a. 1/2 H.P. TO 50 H.P.       \$10.00         b. OVER 50 H.P.       \$25.00         TRANSFORMERS       1         a. UP TO 50 KVA       \$10.00         a. UP TO 50 KVA       \$10.00         b. OVER 50 KVA       \$10.00         c       1  |   | c. 3 PHASE CIF      | RCUITS   | \$8.00                                       |  |
| a. 1/2 H.P. TO 50 H.P.       \$10.00         b. OVER 50 H.P.       \$25.00         TRANSFORMERS       1         a. UP TO 50 KVA       \$10.00         a. UP TO 50 KVA       \$10.00         b. OVER 50 KVA       \$10.00         c       1  |   |                     |  |  |  |
| Image: state of the state  | EQUIPME                                       | INT MOTORS          |  |  |  |
| Image: state of the state  |   |                     |  |  |  |
| Image: state of the state  |   | a. 1/2 H.P. TO :    | 50 H.P.  | \$10.00                                      |  |
| Image: state of the state  |   |                     |  |  |  |
| Image: state of the state  |   | b. OVER 50 H.H      | Ъ.<br>П. П. П | \$25.00                                      |  |
| Image: state of the state  |   |                     |  |  |  |
| Image: Signs in the second  | TRANSFC                                       | RMERS               |  |  |  |
| Image: Second |   |                     | //   | ¢10.00                                       |  |
| Image: Signs in the system       Image: Signs in the system <td< td=""><td><u>├ -                                   </u></td><td>a. UP 10 50 KV</td><td></td><td>φ10.00</td><td></td></td<>   | <u>├ -                                   </u> | a. UP 10 50 KV      |  | φ10.00                                       |  |
| Image: Signs in the system       Image: Signs in the system <td< td=""><td></td><td></td><td>//</td><td>\$25.00</td><td></td></td<>   |   |                     | //   | \$25.00                                      |  |
| Image: Signs         Image: Signs<  |   | D. OVEN SURV        |  | φ20.00                                       |  |
| Image: Signs         Image: Signs<  |   | RS                  |  | \$35.00                                      |  |
|   |   |                     |  | <i>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</i> |  |
|   | SIGNS   |                     |  | \$15.00                                      |  |
| TEMPORARY INSTALLATION: CARNIVAL OR SIMILAR \$75.00   |   |                     |  | \$10.00                                      |  |
|   |   | ARY INSTALLATION' C | ARNIVAL OR SIMILAR                             | \$75.00                                      |  |
| INSTALLATIONS   |   |                     |  | ¢10.00                                       |  |

|   |  |                   |              |              |                |   | ,<br> |
|---|--|-------------------|--------------|--------------|----------------|---|-------|
|   | REINSPECTION   | FEE               |              |              | \$50.00        |   |       |
|   |  | THIS FEE IS CH    | ARGED WHEI   | N REJECTED   |                |   |       |
|   |  | ON THE SECON      | ID INSPECTIC | N AND EACH   |                |   |       |
|   |  | SUBSEQUENT I      | NSPECTION.   |              | \$100.00       |   |       |
|   |  |                   |              |              |                |   |       |
|   | WORK COMMEN  | NCING BEFORE F    | PERMIT ISSUF | RANCE.       |                |   |       |
|   | ANY PERSON WHO COMMENCES ANY WORK ON A   |                   |              |              |                |   | l     |
|   | BUILDING, STRUCTURE, ELECTRICAL, GAS, MECHANICAL   |                   |              |              |                | - | l     |
|   |  | OR PLUMBING       | SYSTEM BEF   | ORE OBTAININ | G THE          |   | l     |
|   |  | NECESSARY PE      |              |              |                |   | <br>  |
|   |  | PENALTY OF 10     |              |              |                |   | <br>  |
|   |  | ADDITION TO T     | HE REQUIRED  | D PERMIT FEE | S.             |   | <br>  |
|   |  |                   |              |              |                |   | <br>  |
|   | TEMPORARY SE   | RVICE INSPECT     | ION          |              | \$30.00        |   | <br>  |
|   |  |                   |              |              |                |   |       |
|   | CONSTRUCTION   | N SERVICE POLE    |              |              | \$40.00        |   |       |
|   |  |                   |              |              |                |   |       |
|   |  |                   |              |              |                |   | <br>  |
| D. MECHANICAL PERMIT FEE                      |  |                   |              |              |                |   |       |
|   |  |                   |              |              |                |   |       |
|   |  |                   |              |              |                |   |       |
|   |  | SHALL PAY TO      |              |              |                |   |       |
| <u>                                      </u> | INSPECTION FE<br>FOLLOWS:  |                   | DE CALCULA   | IED AS       |                |   |       |
|   | FULLOWS:   | +                 |              |              |                |   |       |
|   | FOR ISSUING E  |                   |              |              | \$40.00        |   |       |
|   |  |                   |              |              | φ40.00         |   |       |
|   | FEES FOR HEA   | I<br>TING SYSTEMS |              |              |                |   |       |
| <u>                                      </u> |  |                   |              |              |                |   |       |
| <u>                                      </u> | OF EACH DIRECT FIRE UNIT HEATER, BOILER HOT AIR<br>FURNACE, OR CENTRAL HEATING PALNT, THE PERMIT |                   |              |              |                |   |       |
| <u>                                     </u>  | INSPECTION FE  |                   |              |              | \$20.00        |   |       |
| <u>                                     </u>  |  |                   |              |              | <i>\</i> 20.00 |   |       |
| <u>i</u>                                      | 1  | I                 |              | 1            |                |   |       |

| FOR EACH UN     | FOR EACH UNIT WITH THE CAPACITY UP TO AND INCLUDING      |              |               |         |  |  |
|-----------------|--|--------------|---------------|---------|--|--|
| A TOTAL CAPA    | A TOTAL CAPACITY OF 250,000 BTU INPUT RATING AND SUCH    |              |               |         |  |  |
| FEE SHALL BE    | FEE SHALL BE INCREASED BY \$0.55 PER 50,000 BTU INPUT    |              |               |         |  |  |
| RATING OR MA    | RATING OR MAJOR FRACTION THEREOF IN EXCESS OR SUCH       |              |               |         |  |  |
| INITIAL 250,000 | ) BTU INPUT RAT  | ING.         |               |         |  |  |
|                 |  |              |               |         |  |  |
| FEES FOR REF    | RIGERATED AIR  | SYSTEMS, F   | OR THE        |         |  |  |
| INSTALLATION    | OF EACH REFR   | IGERATED AII | R SYSTEM, THE |         |  |  |
| PERMIT INSPE    | CTION FEE SHAL   | LL BE        |               | \$20.00 |  |  |
|                 |  |              |               |         |  |  |
|                 |  |              |               |         |  |  |
|                 |  |              |               |         |  |  |
|                 |  |              |               |         |  |  |
| INCLUDING A     | INCLUDING A TOTAL CAPACITY OF 5 TONS (60,000 BTU) RATING |              |               |         |  |  |
|                 | AND SUCH FEE SHALL BE INCREASED \$0.55 PER TON RATING OR |              |               |         |  |  |
|                 | MAJOR FRACTION THEREOF IN EXCESS OF SUCH INITIAL 5       |              |               |         |  |  |
| TON CAPACITY    | Y.   |              |               |         |  |  |
|                 |  |              |               |         |  |  |
|                 | FEES FOR VENTILATION SYSTEMS, FOR THE INSTALLATION       |              |               |         |  |  |
|                 | ER OR FAN CON  | NECTED TO D  | OUCT SYSTEM,  | THE     |  |  |
| FEE SHALL BE    |  |              |               | \$6.00  |  |  |
|                 |  |              |               |         |  |  |
|                 | STEM WITH A MA   | XIMUM FEE C  | PER           |         |  |  |
| BUILDING        |  |              |               | \$20.00 |  |  |
|                 |  |              |               |         |  |  |
|                 | FEES FOR COMBINATION SYSTEMS, FOR THE INSTALLATION       |              |               |         |  |  |
|                 | OF EACH SYSTEM WITH BOTH HEATING AND COOLING, THE        |              |               |         |  |  |
|                 | PERMIT INSPECTION FEE SHALL BE DETERMINED FOR EACH FEE   |              |               |         |  |  |
| PAID FOR THE    | PAID FOR THE COMBINED TOTAL.                             |              |               |         |  |  |
|                 |  |              |               |         |  |  |
|                 |  |              |               |         |  |  |

|                   | ALL PERMIT INS  | PECTION FEES   | SHALL BE PAI | D WHEN THE |          |      |
|-------------------|-----------------|----------------|--------------|------------|----------|------|
|                   | PERMITS ARE IS  |                |              |            |          | <br> |
|                   |                 | COLD.          |              |            |          |      |
|                   | IN CASE ANY W   | ORK FOR WHICH  | A PERMIT IS  | REQUIRED B | Y        |      |
|                   | THIS ARTICLE IS |                |              |            |          |      |
|                   | THE FEE SHALL   |                |              |            | ,        |      |
|                   | COMPLYING WI    |                |              |            | IN       |      |
|                   | THE EXECUTION   |                |              |            |          |      |
|                   | PRESCRIBED HE   | EREIN.         |              |            |          |      |
|                   |                 |                |              |            |          |      |
|                   | REINSPECTION    | FEE            |              |            | \$50.00  |      |
|                   |                 | THIS FEE IS CH | ARGED WHE    | N REJECTED |          |      |
|                   |                 | ON THE SECON   | ID INSPECTIO | N AND EACH |          |      |
|                   |                 | SUBSEQUENT I   | NSPECTION.   |            | \$100.00 |      |
|                   |                 |                |              |            |          |      |
|                   |                 |                |              |            |          |      |
|                   |                 |                |              |            |          |      |
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| <u>├</u>          |                 |                |              |            |          |      |
| <u>├</u> <u> </u> |                 |                |              |            |          |      |
|                   |                 |                |              |            |          |      |

### **COUNCIL AGENDA ITEM #12**

### **Council Meeting:**

**Originating Dept:** Administration

August 26, 2024

### Agenda Item:

Discussion and consideration of motion, if any, regarding matters discussed in Executive Session.

### Action:

| ( ) | Work Session | ( ) | Ordinance |
|-----|--------------|-----|-----------|
|-----|--------------|-----|-----------|

- () Recognition () Resolution
- () **Public Hearing** (X) Motion/Order
- () **Special Presentation** () Other